

APN: ptn 1319-30-722-003

Recording requested by:  
Patricia Anne Moore  
and when recorded mail to:  
Timeshare Closing Services, Inc.  
7345 Sand Lake Road, #303  
Orlando, FL 32819  
www.timeshareclosingservices.com  
Escrow # TR020907148A

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 4 Fee: 17.00  
BK-0507 PG- 8343 RPTT: 5.85



---

Mail Tax Statements To: VI Network, Inc. a Florida Corporation, c/o Timeshare Closing Services, 7345 Sand Lake Road Ste 303, Orlando, Florida 32819

Consideration: \$1050.00

## **Grant, Bargain, Sale Deed**

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, Certified Brokers of America, Inc., a California Corporation, Patricia Anne Moore as Designated Officer, whose address is 1835 Las Ramblas, Concord, California 94521, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: VI Network, Inc. a Florida Corporation, whose address is c/o Timeshare Closing Services, 7345 Sand Lake Road Ste 303, Orlando, Florida 32819, "Grantee"

The following real property located in the State of Nevada, County of Douglas, known as The Ridge Tahoe, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date: 4/18/07

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

Mary A. Hoyer  
Witness: Mary A. Hoyer

Patricia Anne Moore  
Patricia Anne Moore, Designated Officer

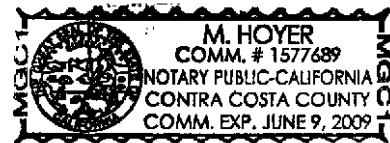
Summer Siino  
Witness: Summer Siino

STATE OF California SS  
COUNTY OF Contra Costa

On 4-18-02, before me, the undersigned notary, personally appeared, Certified Brokers of America Inc., A California Corporation, Patricia Anne Moore as Designated Officer, personally known to me (~~or proved to me on the basis of satisfactory evidence~~) to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he she they executed the same in his her their authorized capacity(ies) and that by his her their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE: M. Hoyer



My Commission Expires: 6-9-09

# Exhibit "A"

File number: TR020907148A

## LEGAL DESCRIPTION

### A Timeshare Estate comprised of:

#### Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 as shown on Tahoe Village Unit No. 3 Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records of Douglas County State of Nevada. Except therefrom Units 101 to 120 Amended map and as corrected by said Certificate of Amendment.
- (b) Unit No. 103 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

#### Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in modifications thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776, Page 87 of Official Records.

#### Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3-Fifth Amended Map and as corrected by said Certificate of Amendment.

#### Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East -and-
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.



**Parcel Five:**

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" with the "SUMMER" use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982, as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

NOTE: For Use with First Phase Deeds and Deeds of Trust on lot 32

