

A.P.N. # 1220-22-210-161

R.P.T.T. \$ 900.90

ESCROW NO. 070300538 DS

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
Barbara Peach
P.O. Box 108
Markleeville, Ca 96120

DOC # **0701781**
05/24/2007 03:19 PM Deputy: CF

OFFICIAL RECORD

Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0507 PG- 8362 RPTT: 900.90



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Sharon Peterson, Richard Simon and Barbara Simon, as Guardians of the person and estate of Gordon Ashick, an adult ward**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Barbara Peach, AN UNMARRIED WOMAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 25, 2007**

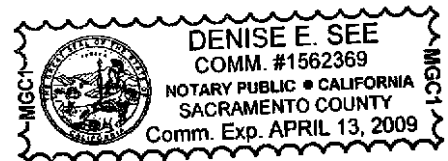
Sharon Peterson
Sharon Peterson, Guardian

Richard Simon, Guardian

Barbara Simon, Guardian

****THIS DOCUMENT BEING SIGNED
IN COUNTERPART IS BEING RECORDED
AS ONE DOCUMENT****

Calif
STATE OF ~~NEVADA~~
Sacramento ss.
COUNTY OF Douglas



This instrument was acknowledged before me on 4-28-07
by Sharon Peterson, Guardian and Sharon Peterson
Richard Simon, Guardian and Barbara
Simon, Guardian *only*

Signature Denise E See
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

A.P.N. # 1220-22-210-161

R.P.T.T. \$ 900.90

ESCROW NO. 070300538

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
Barbara Peach
P.O. Box 108
Markleeville, Ca 96120

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Sharon Peterson, Richard Simon and Barbara Simon, as Guardians of the person and estate of Gordon Ashick, an adult ward**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Barbara Peach, AN UNMARRIED WOMAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as:

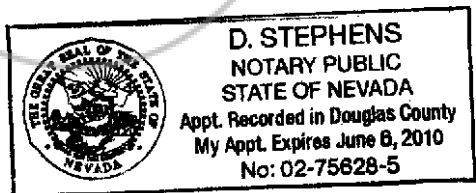
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 25, 2007**

Sharon Peterson, Guardian
Richard Simon, Guardian
Richard Simon, Guardian
Barbara Simon, Guardian
Barbara Simon, Guardian

****THIS DOCUMENT BEING SIGNED IN COUNTERPART IS BEING RECORDED AS ONE DOCUMENT****



STATE OF NEVADA }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 4.26.07
by ~~Sharon Peterson, Guardian and~~
Richard Simon, Guardian and Barbara Simon, Guardian
Signature [Signature]

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 070300538

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 581, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada as Document No. 66512.

Assessors Parcel No. 1220-22-210-161

