

Recording Requested By
Marquis Title & Escrow Inc.
A.P. NO. 1318-26-101-084
Escrow No. 272013-SA
R.P.T.T. \$2,726.10

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0507 PG- 8738 RPTT: 2726.10



WHEN RECORDED MAIL TO:
Martin J. Crawford and Melinda A. Crawford
P.O. Box 4859
Stateline, NV 89449

MAIL TAX STATEMENT TO:
Same as Above

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Timothy P. Phillippe, a single man

do(es) hereby GRANT, BARGAIN and SELL to

Martin J. Crawford and Melinda A. Crawford, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Timothy P. Phillippe

5-4-07
Dated

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss

On MAY 4, 2007 before me STEPHEN M. ATKINSON
a Notary Public

Personally appeared: Timothy P. Phillippe

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

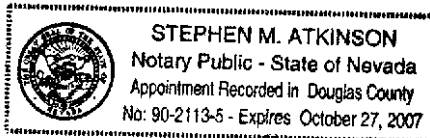


EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as:

All that portion of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 26, Township 13 North, Range 18 East, M.D.B.&M., described as follows:

Commencing at a point on the section line between Sections 23 and 26, Township 13 North, Range 18 East, M.D.B.&M., which bears North $89^{\circ}46'$ West 163.80 feet from the quarter corner between said Sections 23 and 26; thence South $0^{\circ}08'$ West 873.53 feet to the TRUE POINT OF BEGINNING; thence continuing South $0^{\circ}08'$ West 85.00 feet to a point; thence North $89^{\circ}46'$ East 163.80 feet to a point; thence North $0^{\circ}08'$ East 85.00 feet to a point; thence South $89^{\circ}46'$ West 163.80 feet to The Point of Beginning.

