APN#: 1420-33-602-005 RPTT: \$1,201.20

05/25/2007 02:53 PM Deputy: SD OFFICIAL RECORD Requested By:

WESTERN TITLE COMPANY INC

Douglas County - NV Werner Christen - Recorder

0f 3 16.00 Page: 1201.20 PG- 8860 RPTT: BK-0507



Recording Requested By:

Western Title Company, Inc.

Escrow No.: 010742-SSL When Recorded Mail To:

Ronald J. Riippi Jr. 1336 Downs Drive

Minden, NV 89423

Mail Tax Statements to: (deeds only)

Ronald J. Riippi Jr.

SAME

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Thomas J. Farrar and Leeanne Farrar, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Ronald J. Riippi, Jr. and Patricia J. Riippi, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land situated in the South ½ of the Northeast ¼ of Section 33, Township 14 North, Range 20 East, M.D.B.&M, described as follows:

BEGINNING at the center of Section 33, Township 14 North, Range 20 East, M.D.B.&M., where there is set a 1" iron rod, thence South 89°49' East along the East-West ¼ Section line of said Section 33, a distance of 1192.81 feet to the true point of beginning; thence South 89°49' East, a distance of 132.00 feet to the Southeast corner of the Southwest ¼ of the Northeast ¼ of said Section 33, where there is set in the ground a concrete monument with a brass tag stamped R.E. 427; thence North 0°08' West, a distance of 340 feet to a point where there is set in the ground a ½ inch diameter steel rod; thence North 89°49' West, a distance of 132.00 feet, thence South 0°08' West, a distance of 340 feet to the point of beginning.

EXCEPTING THEREFROM the southerly 30 feet as reserved by Lee Rolland Craig for roadway purposes in instrument recorded June 20, 1961, in Book 7, Page 213, as Document No. 18196 of Official Records of Douglas County, Nevada.

TOGETHER WITH all improvements thereon and rights, easement and appurtenances thereto belonging and specifically an easement as set forth in that certain Deed recorded January 6, 1972, as Document No. 57206 in the Office of the County Recorder of Douglas County, Nevada, of right of way for ingress and egress for all persons, vehicles, animals and other objects from the above property, to Vicky Avenue, a public way, such easement being 30.00 feet wide lying northerly of and adjacent to the East-West ¼ Section line of the above mentioned Section 33.

NOTE: The above metes and bounds description appeared previously in that certain instrument recorded in the office of the County Recorder of Douglas County, Nevada on February 14, 2003, as Document No. 567218 of Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/16/2007

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Grant, Bargain and Sale Deed - Page 2

Thomas J. Farrar

Leganne Farrar

STATE OF NEVADA

COUNTY OF DOUGLAS_

This instrument was acknowledged before me on

by Thomas J. Farrafand Leeanne Farrar

SUSAN LAPIN

Notary Public - State of Nevada

Appointment Recorded in Douglas County

No:02-74683-5 - Expires March 21, 2010

ss

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