

A.P.N. # 1220-24-801-019

R.P.T.T. \$ 1677.00

ESCROW NO. 070300551 DS

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
Armstrong Rentals, LLC
650 Centerville Lane
Gardnerville, NV 89460

DOC # 0701875
05/25/2007 03:43 PM Deputy: SD
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0507 PG- 8899 RPTT: 1677.00



(Space above for Recorder's Use Only)

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
West Ridge Homes, Inc. A Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
Armstrong Rentals, LLC, A Nevada Limited Liability Company

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 25, 2007**
The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

West Ridge Homes, Inc.
A Nevada Corporation

BY:
Peter M. Beekhof, Jr.
President

BY: _____

STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 5/25/07
by Peter M. Beekhof, Jr.

Signature April Walker

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

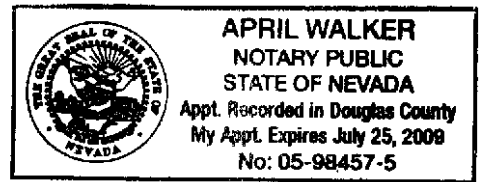


EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 070300551

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Being a portion of Lot 33, as shown on the Official Map of RUHENSTROTH RANCHOS SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, Nevada, on April 14, 1965, as Document No. 27706, further described as follows:

Parcel 33C as set forth on Final Parcel Map LDA 04-027 for Norman J. and Sandra K. Scott filed for record in the office of the County Recorder of Douglas County, Nevada, on June 7, 2006, in Book 0606, Page 2254, Document No. 676758.

APN 1220-24-801-019