A.P.N.# 1420-08-314-026

R.P.T.T. § 1435.20
ESCROW NO. 070100630
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
Same as below

WHEN RECORDED MAIL TO: Marlene J. Helsey 3490 Long Dr. Minden, NV 89423 DOC # 0701959
05/29/2007 02:29 PM Deputy: DW
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0507 PG-9288 RPTT: 1435.20



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Dehuff and Kathleen J. Dehuff, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Marlene J. Helsley, an unmarried woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 11, 2007

Blair Dehuff

Kathleen J. Dehuff

STATE OF North Coro lines

COUNTY OF Johnson

This instrument was acknowledged before me on mey 18, 2007 by, Blair Dehuff and Kathleen J. Dehuff

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 070100630

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 77, in Block C, as set forth on that certain Final Map LDA #99-054-4 SUNRIDGE HEIGHTS III, PHASE 4, a Planned Unit Development, recorded in the office of the Douglas County Recorder on May 29, 2002, in Book 0502, Page 8960, as Document No. 543297.

ASSESSOR'S PARCEL NO. 1420-08-314-026

