

A.P.N. # 1220-22-111-007
R.P.T.T. \$ 1517.10
ESCROW NO. 070100619
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
Same as below

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0507 PG- 9316 RPTT: 1517.10



WHEN RECORDED MAIL TO:
Grantee
P.O. Box 6219
Gardnerville, NV 89460

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Trini Liggett, Surviving joint tenant**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Ronald L. Williams, a married man as his sole and separate property**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **County of Douglas State of Nevada**, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 03, 2007**

Trini Liggett

Trini Liggett

STATE OF California }
 } ss.
COUNTY OF Ventura }

This instrument was acknowledged before me on May 20, 2007
by Trini Liggett

Signature *Anita I. Montiel*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)



EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 070100619

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 159, as shown on the Amended Map of GARDNERVILLE RANCHOS UNIT NO. 5, filed for record on August 4, 1994 in the office of the County Recorder of Douglas County, Nevada, as Document No. 343296.

Assessors Parcel No. 1220-22-111-007.

Amended Lots 4 thru 11 of Gardnerville Ranchos Unit No. 5, Map No. 50056