

OFFICIAL RECORD

Requested By:  
STEWART TITLE

A.P.N. # 1220-22-111-007

R.P.T.T. \$ 0

ESCROW NO. 070100619

RECORDING REQUESTED BY:  
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:  
Same as below

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0507 PG- 9318 RPTT: # 5



WHEN RECORDED MAIL TO:

Grantee  
P.O. Box 6219  
Gard. NV 89460

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That Jo Ellen Williams, a married woman

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Ronald L. Williams, a married man as his sole & separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as :

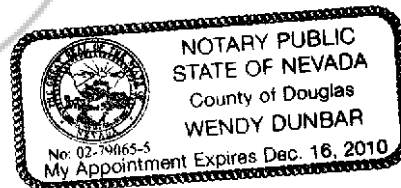
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 04, 2007

*Jo Ellen Williams*  
Jo Ellen Williams



STATE OF Nevada }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 5/25/07, by Jo Ellen Williams

Signature *Wendy Dunbar*

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 070100619

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

Lot 159, as shown on the Amended Map of GARDNERVILLE RANCHOS UNIT  
NO. 5, filed for record on August 4, 1994 in the office of the  
County Recorder of Douglas County, Nevada, as Document No.  
343296.

Assessors Parcel No. 1220-22-111-007.

Amended Lots 4 thru 11 of Gardnerville Ranchos Unit No. 5, Map  
No. 50056

