

APN: 1220-01-002-055

When Recorded Mail To:  
D.A. Development  
1701 County Rd.  
Minden, NV 89423

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-0507 PG- 9541 RPTT: 0.00



Claim of Lien

NOTICE IS HEREBY GIVEN that D.A. Development Company, Inc. hereinafter referred to as "CLAIMANT" claims a lien against Lisa M. Woods, Trustee of the Woods Family Trust hereinafter referred to as "DEBTOR" and states the following:

1. The demand of Claimant after deducting all just credits and offsets, is \$3,500.00.
2. Debtor owes Claimant said amount for the following reason:  
\$3,500 of D.A. Developments funds were held in escrow for rain gutter and porch repair. Repairs have been completed and said funds have never been release to D.A. Development.

Claimant hereby declares that said amount presently due and payable.

IN WITNESS WHEREOF, I/We have hereunto set my hand/our hands this 25<sup>th</sup> day of May 2007.

D.A. DEVELOPMENT COMPANY, INC.

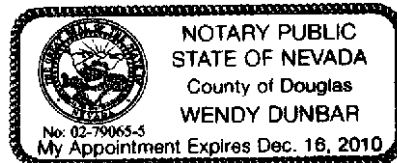
  
DUSTIN A. URTON  
PRESIDENT

STATE OF NEVADA }  
COUNTY OF DOUGLAS }

This document is recorded as an ACCOMMODATION ONLY and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

SUBSCRIBED AND SWORN TO BEFORE ME, WENDY DUNBAR ON THIS 25<sup>TH</sup> DAY OF MAY 2007 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC DUSTIN A. URTON PERSONALLY KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE INSTRUMENT.

  
NOTARY PUBLIC



# EXHIBIT "A"

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 13, Block D, as set forth on the Final Map #PD01-19 of STERLING RANCH ESTATES, A PLANNED UNIT DEVELOPMENT, filed in the office of the County Recorder of Douglas County, Nevada on September 17, 2002, Book 0902, Page 5372, as Document No. 552437, and by Certificate of Amendment recorded March 26, 2003, Book 0303, Page 12541, as Document No. 571358.

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