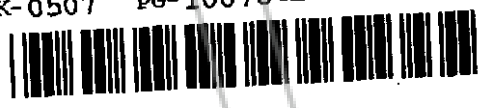


DOC # 0702101  
05/31/2007 11:02 AM Deputy: CF  
OFFICIAL RECORD  
Requested By:  
STEWART TITLE

APN: 1420-08-611-002  
ESCROW NO.: 070300578  
RECORDING REQUESTED BY:  
STEWART TITLE COMPANY

WHEN RECORDED, MAIL TO:  
SYNCON HOMES  
990 IRONWOOD DRIVE  
MINDEN, NV 89423

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-0507 PG-10076 RPTT: 0.00



**NOTICE OF COMPLETION**

Must be filed within 15 days after completion NRS 108.228  
Individual or Corporation

**NOTICE IS HEREBY GIVEN:**

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
THE SPRINGS VII, LLC	990 IRONWOOD DR.	MINDEN	NV 89423

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

4. That on the 26 day of June, 2006 a work of improvement on the real property herein after described was completed.

5. That the name of the original contractor, if any, for such work of improvements was: SYNCON HOMES

That the real property herein referred to is situated in the unincorporated area, County of DOUGLAS State of Nevada and is described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF FOR COMPLETE LEGAL DESCRIPTION.**

COMMONLY KNOWN AS: 1094 TEE DRIVE, MINDEN

**THE SPRINGS VII, LLC**

BY: [Signature]  
**SYNCON HOMES, MANAGER**  
**MIKE LEMKE, PRESIDENT**

(CONTINUED ON NEXT PAGE)  
**(ONE INCH BORDER AROUND DOCUMENT FOR RECORDER'S USE ONLY)**

**VERIFICATION**

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her /their own knowledge:

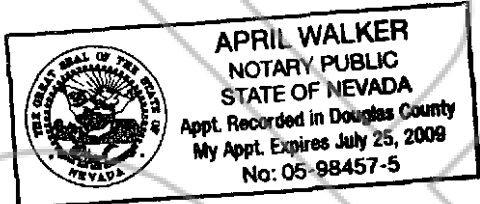
STATE OF NEVADA )  
 )SS.  
COUNTY OF DOUGLAS )

**THE SPRINGS VII, LLC**

BY: *[Signature]*  
**SYNCON HOMES, MANAGER**  
**MIKE LEMKE, PRESIDENT**

This instrument was acknowledged before me on 5/29/17  
by MIKE LEMKE

Signature: *[Signature]*  
Notary Public



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 070300578

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 707, as set forth on Final Map Number LDA #99-054-7 Sunridge Heights III, Phase 7, a Planned Unit Development, filed in the Office of the County Recorder of Douglas County, State of Nevada on June 6, 2005 in Book 0605, Page 1632, Document No. 646054.

APN 1420-08-611-002

