

A.P.N. # 1420-08-611-002

R.P.T.T. \$ 1435.20

ESCROW NO. 070300578

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**Mr. and Mrs. Belt**  
**1094 Tee Drive**  
**Minden, NV 89423**

DOC # **0702102**  
05/31/2007 11:03 AM Deputy: CF

**OFFICIAL RECORD**

Requested By:  
**STEWART TITLE**

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0507 PG-10079 RPTT: 1435.20



(Space above for Recorder's Use Only)

**CORPORATION  
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**The Springs VII, LLC, a Nevada Limited Liability Company**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to  
**Paul D. Belt and Kim R. Belt, husband and wife As joint tenants.**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada,  
bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

**\*\*SUBJECT TO ANY RESTRICTIONS, EASEMENTS OR AGREEMENTS OF RECORD\*\***

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 21, 2007**

**The Springs VII, LLC  
A Nevada Limited Liability Company**

The undersigned hereby affirms that this  
document submitted for recording does not  
contain the social security number of any  
person or persons. (Per NRS 239B.030)

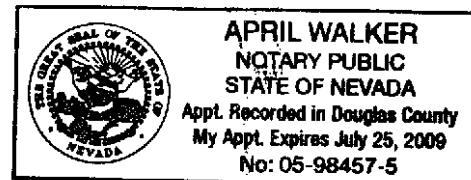
BY:   
**By: Syncon Homes, Manager  
Mike Lemke, President**

BY: \_\_\_\_\_

STATE OF Nevada }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 5/30/7  
by, MIKE LEMKE

Signature   
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)



# EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 070300578

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 707, as set forth on Final Map Number LDA #99-054-7 Sunridge Heights III, Phase 7, a Planned Unit Development, filed in the Office of the County Recorder of Douglas County, State of Nevada on June 6, 2005 in Book 0605, Page 1632, Document No. 646054.

APN 1420-08-611-002