DOC # 0702129
05/31/2007 01:20 PM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE COMPANY

A.P.N.:

1220-22-110-037

File No:

142--2024218 (KM)

When Recorded Return To: Mr. and Mrs. Pupich 760 East Peak Road Gardnerville, NV 89460 Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2

Fee:

BK-0507 PG

10070 PROTE.

PG-10279 RPTT:

15.00



A.P.N.: 1220-22-110-037

FULL RECONVEYANCE

KNOW ALL MEN BY THESE PRESENTS:

THAT, WHEREAS First American Title Insurance Company, qualified to do business in the State of Nevada, Trustee under Deed of Trust executed by Mark D. Pupich and Leona F. Pupich, husband and wife, as Trustor, and Dushan S Pupich and Kathleen Marie Pupich, Trustees of the Pupich Trust dated February 24, 1997, as Beneficiary recorded August 5, 2002 as Document No. 0548759, in Book 0802 pg. 01278, in the Office of the County Recorder of Douglas County, Nevada, has been duly requested to quitclaim and reconvey the property hereinafter mentioned, by reason of the payment of the indebtedness secured by said Deed of Trust;

Lot 34 as shown by map of GARDNERVILLE RANCHOS UNIT NO. 5, recorded in the Office of the Douglas Recorder on November 4, 1970, in Book 80, Page 675, as Document No. 50056.

NOW, THEREFORE, IN CONSIDERATION OF said request and payment of its fees in the premises, receipt for which is acknowledged, and payment of said indebtedness, said Trustee DOES HEREBY QUITCLIAM AND RECONVEY to the person or persons legally entitled thereto, but without warranty, all of the property covered by said Deed of Trust now held by said Trustee under the terms of said Deed of Trust.

IN WITNESS WHEREOF, said First American Title Company, as such Trustee has caused its corporate name and seal to be affixed by its officer, thereto duly authorized.

Dated: May 30, 2007

FIRST AMERICAN TITLE INSURANCE COMERNY

By: W.D. Bernard Assistant Secretary

STATE OF NEVADA :ss.

COUNTY OF POUGLAS ()

This instrument was acknowledged before me on 5/30/07 by W.D. Bernard

Notary Public

(My commission expires: ___



A. T. NUNNEMAKER Notary Public - State of Nevada Appointment Recorded in Carson City No: 03-82449-3 - Expires May 13, 2011

PG- 10280 05/31/2007