

OFFICIAL RECORD

Requested By:

EDGEWOOD COMMERCIAL VILLAGE

LLC

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 5 Fee: 43.00
BK-0507 PG-10321 RPTT: # 2



A portion of APN
1318-23-401-035 and
1318-23-401-002

RPTT \$-0-

When recorded mail to:
State of Nevada

*Dept of Transportation
1263 S. Stewart ST
Carson City, NV
89712*

DEED OF GIFT OF REAL PROPERTY

This DEED OF GIFT made this 31ST day of MAY, 2007, between
EDGEWOOD COMMERCIAL VILLAGE, LLC., a Nevada Limited Liability Company,
hereinafter called DONORS to STATE OF NEVADA, acting by and through its
Department of Transportation, hereinafter called DONEE,

WITNESSETH:

That said DONORS, do by these presents give, alien, convey and confer unto said
DONEE, its successors and assigns forever, all that certain real property described as
follows:

ATTACHED HERETO AND BY THIS REFERENCE IS MADE A PART HEREOF

The undersigned DONORS further covenant and agree for themselves, their heirs,
executors, administrators, successors and assigns as follows, to wit:

To waive and hereby do waive, with full knowledge that a public highway and the
necessary incidents thereto are to be located upon, over and across the lands hereinabove
described, any claim for any and all damages to the remaining and adjacent lands and
property of the DONORS by reason of the location, construction, landscaping and
maintenance of said highway and appurtenances in said location.

IN WITNESS WHEREOF, the said DONORS have hereunto set their hands the day and
year first above written.

EDGEWOOD COMMERCIAL VILLAGE, LLC

By: *[Signature]*
K. Marshall Matzinger, Manager

STATE OF NEVADA :

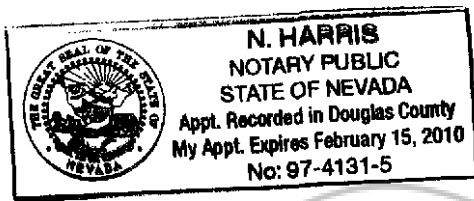
County of ^{SS:} Douglas

On this 31st day of May, 2007, personally appeared before me, the undersigned, a Notary Public in and for the County of Douglas, State of Nevada, N. Marshall Matuzger personally known (or proved) to me to be the person described in and who executed the foregoing Deed of Gift of Real Property, who acknowledged to me that he executed the same freely and voluntarily and for the use and purpose therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]

Notary Public



HDS 4-11-05

03039 Take 1
July 13, 2004
Rev. Feb. 14, 2005

Exhibit "A"

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the North 1/2 of Section 26, Township 13 North, Range 18 East, M.D.M., and being a portion of A.P.N. 1318-23-401-035, more particularly described as follows:

Beginning at a point on the northerly right-of-way line of State Route 207 which bears North 89°50'18" West 2329.80 feet from the North 1/4 corner of said Section 26, as shown on that Record of Survey in Book 1082 at Page 629, recorded as Document No. 71687, Douglas County records, also being 37.00 feet left of and measured radially from Highway Engineer's Station "K5" 15+54.29 P.O.C.,

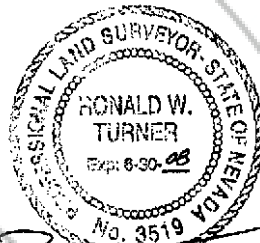
thence South 65°57'26" West 262.96 feet;
thence North 60°10'56" West 1.23 feet;
thence North 55°29'10" East 56.75 feet;
thence North 67°40'49" East 74.28 feet;
thence North 56°33'09" East 46.41 feet;
thence North 73°56'52" East 52.25 feet;
thence North 80°32'39" East 37.30 feet to the Point of Beginning.

Containing 2,532 Square Feet, more or less.

The Basis of Bearing for this description is that said Record of Survey in Book 1082 at Page 629, recorded as Document No. 71687, Douglas County records.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.
Land Surveying
P.O. Box 5067
Stateline, NV 89449



Ronald W. Turner



HD 4-11-05

03039 Take 2
July 13, 2004
Rev. Feb. 17, 2005

Exhibit "A"

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Section 23, 26, and 27 of Township 13 North, Range 18 East, M.D.M., and being a portion of A.P.N. 1318-23-401-035, more particularly described as follows:

Beginning at a point on the easterly right-of-way line of U.S. Highway 50 which bears North 89°41'15" West 2622.05 feet from the north quarter corner of said Section 26, as shown on that Record of Survey in Book 1082 at Page 629, recorded as Document No. 71687, Douglas County records, also being 40.00 feet right of and measured radially from Highway Engineer's Station "L" 3 + 34.45 P.O.C.

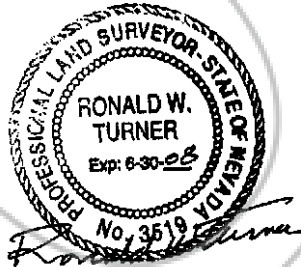
thence along a curve concave to the West with a radius of 2540.00 feet, a central angle of 02°50'09", and an arc length of 125.72, the chord of said curve bears North 25°51'26" East 125.70 feet;
thence South 65°35'29" East 3.63 feet;
thence along a curve concave to the East with a radius of 20.00 feet, a central angle of 14°20'59", and an arc length of 5.01, the chord of said curve bears North 31°35'00" East 5.00 feet;
thence South 26°30'10" West 115.15 feet;
thence South 36°08'38" West 15.87 feet to the Point of Beginning.

Containing 339 Square Feet, more or less.

The Basis of Bearing for this description is that said Record of Survey in Book 1082 at Page 629, recorded as Document No. 71687, Douglas County records.

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Prepared by: Turner & Associates, Inc.
Land Surveying
P.O. Box 5067
Stateline, NV 89449



NDS 4-11-05

03039 Take 3
July 13, 2004
Rev. Feb. 17, 2005

Exhibit "A"

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the South 1/2 of Section 23, Township 13 North, Range 18 East, M.D.M., and being a portion of A.P.N. 1318-23-401-002, more particularly described as follows:

Beginning at a point on the easterly right of way line of U.S. Highway 50 which bears North 82°16'03" West 2505.71 feet from the South 1/4 corner of said Section 23, as shown on that Record of Survey in Book 1082 at Page 629, recorded as Document No. 71687, Douglas County records, also being 40.00 feet right of and measured radially from Highway Engineer's Station "L" 6+80.72 P.O.C.

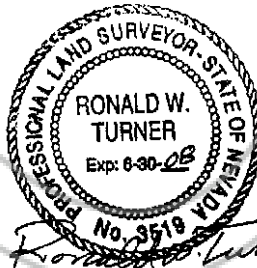
thence from a tangent which bears North 19°20'22" East, curving to the left along said easterly right-of-way line with a radius of 2540.00 feet, through an angle of 3°25'45", an arc distance of 152.02 feet;
thence South 28°22'49" East 8.31 feet;
thence South 13°39'51" West 15.73 feet;
thence South 16°46'00" West 50.97 feet;
thence South 17°55'28" West 30.67 feet;
thence South 25°40'32" West 21.30 feet;
thence South 27°10'59" West 28.19 feet to the Point of Beginning.

Containing 816 Square Feet, more or less.

The Basis of Bearing for this description is that said Record of Survey in Book 1082 at Page 629, recorded as Document No. 71687, Douglas County records.

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Ronald W. Turner