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DOC # 0702135
05/31/2007 02:35 PM Deputy: CF

OFFICIAL RECORD

Requested By:

EDGEWOOD COMMERCIAL VILLAGE
LLC

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 7 Fee: 45.00
BK-0507 PG-10326 RPTT: # 3



A.P.N.: 1318-23-401-002, 1318-26-102-003, 1318-23-401-036, 1318-23-401-035
File No: 131-2325501 (GB)
R.P.T.T.: \$0.00

When Recorded Mail To:

✓ Edgewood Commercial Village
PO Box 12219
Zephyr Cove, NV 89448

**GRANT, BARGAIN and SALE DEED
FOR LOT LINE ADJUSTMENT**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

EDGEWOOD COMMERCIAL VILLAGE, LLC., A NEVADA LIMITED LIABILITY COMPANY

do(es) hereby GRANT, BARGAIN and SELL to

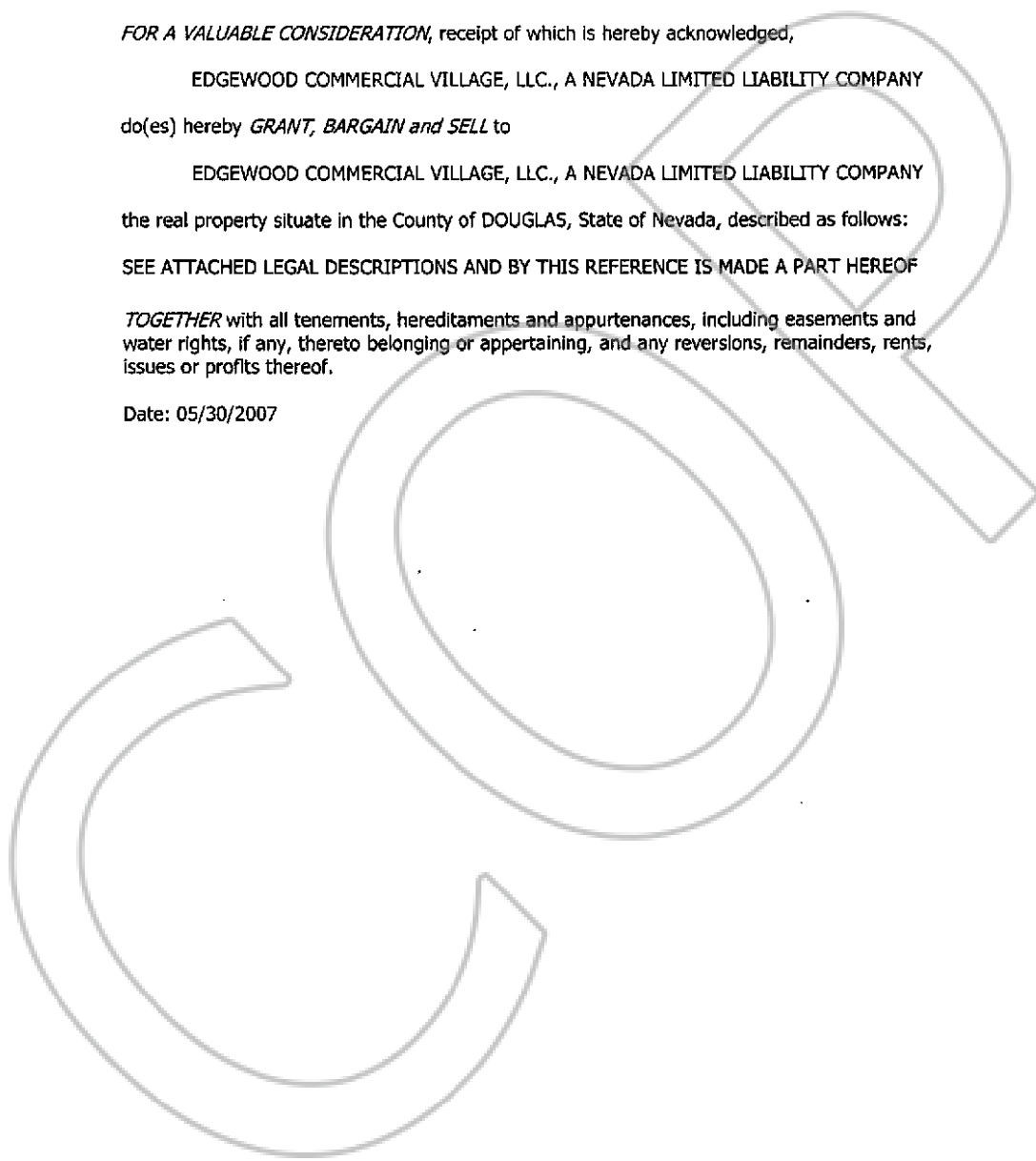
EDGEWOOD COMMERCIAL VILLAGE, LLC., A NEVADA LIMITED LIABILITY COMPANY

the real property situate in the County of DOUGLAS, State of Nevada, described as follows:

SEE ATTACHED LEGAL DESCRIPTIONS AND BY THIS REFERENCE IS MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/30/2007



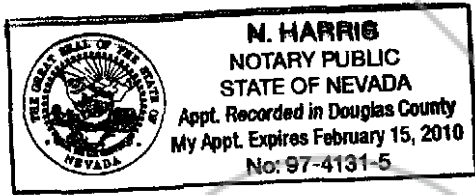
EDGEWOOD COMMERCIAL VILLAGE, LLC

[Handwritten Signature]
By: K. Marshall Matzinger, Manager

STATE OF **NEVADA**)
)
) :ss.
COUNTY OF)

This instrument was acknowledged before me on
5/31/07 by

K. Marshall Matzinger, Manager
[Handwritten Signature]
Notary Public
(My commission expires: 2/15/10)



March 16, 2007
03039

DESCRIPTION
Adjusted APN: 1318:23:401:002

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Southwest ¼ of the Southwest ¼ of Section 23, Township 13 North, Range 18 East, M.D.M., more particularly described as follows:

Beginning at the Northwest corner of that parcel as described in Book 397, Page 3323, Official Records of the Douglas County Recorder, a point on the Easterly line of U.S. Highway 50;

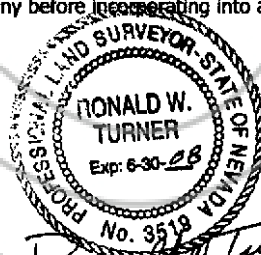
thence along the Easterly line along a curve concave to the Northwest with a radius of 2540 feet, a central angle of 2°08'06", and an arc length of 94.65 feet, the chord of said curve bears North 20°24'25" East 94.65 feet;
thence North 27°10'59" East 28.19 feet;
thence North 25°40'32" East 21.30 feet;
thence North 17°55'28" East 30.67 feet;
thence North 16°46'00" East 50.97 feet;
thence North 13°39'51" East 15.73 feet;
thence North 28°22'49" West 8.31 feet;
thence along a curve concave to the Northwest with a radius of 2,540 feet, a central angle of 5°00'27", and an arc length of 221.99 feet, the chord of said curve bears North 13°24'23" East 221.93 feet;
thence South 84°23'28" East 14.80 feet;
thence along a curve concave to the Southwest with a radius of 18 feet, a central angle of 122°34'10", and an arc length of 38.51 feet, the chord of said curve bears South 23°06'23" East 31.57 feet;
thence along a curve concave to the Southeast with a radius of 67 feet, a central angle of 26°14'35", and an arc length of 30.69 feet, the chord of said curve bears South 25°03'24" West 30.42 feet;
thence South 11°56'07" West 76.02 feet;
thence along a curve concave to the East with a radius of 224 feet, a central angle of 24°33'28", and an arc length of 96.01 feet, the chord of said curve bears South 00°20'37" East 95.28 feet;
thence along a curve concave to the Southwest with a radius of 176 feet, a central angle of 13°42'46", and an arc length of 42.12 feet, the chord of said curve bears South 05°45'58" East 42.02 feet;
thence South 01°05'25" West 182.49 feet;
thence North 88°53'34" West 130.34 feet to the Point of Beginning.

Containing 27,068 square feet, more or less.

The Basis of Bearing for this description is that Record of Survey filed for record as Document no. 477533.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.
Land Surveying
P.O. Box 5067
Stateline, NV 89449



P:\Descriptions\2003\03039 Adjusted APN 1318-23-401-002

March 16, 2007
03039

DESCRIPTION
Adjusted APN: 1318-26-102-003

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Southwest ¼ of the Southwest ¼ of Section 23, the Northwest ¼ of the Northwest ¼ of Section 26, and the Northeast ¼ of the Northeast ¼ of Section 27, Township 13 North, Range 18 East, M.D.M., more particularly described as follows:

Beginning at a point on the Easterly line of U.S Highway 50 which bears North 89°41'15" West 2,622.05 feet from the ¼ corner common to said Sections 23 and 26;

Thence North 36°08'38" East 15.87 feet;
Thence North 26°30'10" East 115.15 feet;
Thence along a curve concave to the Southeast with a radius of 20 feet, a central angle of 52°19'55", and an arc length of 18.27 feet, the chord of said curve bears North 64°55'27" East 17.64 feet;
Thence South 88°54'35" East 129.26 feet;
Thence along a curve concave to the Southwest with a radius of 36.25 feet, a central angle of 37°24'54", and an arc length of 23.67 feet, the chord of said curve bears South 70°12'08" East 23.25 feet;
Thence South 38°30'19" West 1.00 feet;
Thence along a curve concave to the Northwest with a radius of 51.00 feet, a central angle of 37°19'20", and an arc length of 33.22 feet, the chord of said curve bears South 70°11'54" East 32.64 feet;
Thence South 01°05'25" West 24.00 feet;
Thence South 88°53'34" East 89.44 feet;
Thence South 01°05'25" West 45.77 feet;
Thence North 88°53'34" West 11.99 feet;
Thence South 18°20'26" West 23.48 feet;
Thence South 65°57'26" West 37.70 feet;
Thence South 80°32'39" West 37.30 feet;
Thence South 73°56'52" West 52.25 feet;
Thence South 56°33'09" West 46.41 feet;
Thence South 67°40'49" West 74.28 feet;
Thence South 55°29'10" West 56.75 feet;
Thence North 60°10'56" West 4.59 feet;
Thence South 62°58'34" West 91.14 feet;
Thence North 60°10'56" West 43.16 feet;
Thence North 28°52'18" East 76.31 feet;
Thence North 28°52'18" East 4.61 feet;
Thence along a curve concave to the Northwest with a radius of 2,540 feet, a central angle of 01°33'39", and an arc length of 69.19 feet, the chord of said curve bears North 28°03'20" East 69.19 feet; to the POINT OF BEGINNING.

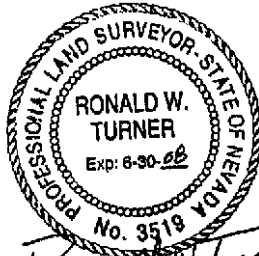


Containing 57,162 square feet, more or less.

The Basis of Bearing for this description is that Record of Survey filed for record as Document No. 477533.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.
Land Surveying
P.O. Box 5067
Stateline, NV 89449



Ronald W. Turner

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March 16, 2007
03039

DESCRIPTION
APN 1318:23:401:036

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Southwest ¼ of the Southwest ¼ of Section 23, Township 13 North, Range 18 East, M.D.M., more particularly described as follows:

Beginning at the Northwest corner of that parcel as described in Book 397, Page 3323, Official Records of the Douglas County Recorder, a point on the Easterly line of U.S. Highway 50;

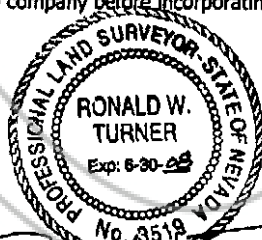
thence South 88°53'34" East 130.34 feet;
thence South 01°05'25" West 18.92 feet;
thence along a curve concave to the Northwest with a radius of 34 feet, a central angle of 42°58'11", and an arc length of 25.50 feet, the chord of said curve bears South 27°29'35" West 24.91 feet;
thence along a curve concave to the Southeast with a radius of 51 feet, a central angle of 16°27'06", and an arc length of 14.64 feet, the chord of said curve bears South 40°45'07" West 14.59 feet;
thence South 57°28'26" East 1.00 feet;
thence along a curve concave to the Northwest with a radius of 33 feet, a central angle of 58°33'50", and an arc length of 33.73 feet, the chord of said curve bears South 61°48'30" West 32.28 feet;
thence North 88°54'35" West 63.40 feet;
thence North 77°49'29" West 23.36 feet;
thence along a curve concave to the Northeast with a radius of 18.28 feet, a central angle of 81°33'27", and an arc length of 26.02 feet, the chord of said curve bears North 37°02'46" West 23.88 feet;
thence along a curve concave to the Northwest with a radius of 2,540 feet, a central angle of 01°06'00", and an arc length of 48.76 feet, the chord of said curve bears North 22°01'28" East 48.76 feet to the Point of Beginning.

Containing 8,903 square feet, more or less.

The Basis of Bearing for this description is that Record of Survey filed for record as Document no. 477533.

Note: Refer this description to your title company before incorporating into any legal document.

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Land Surveying
P.O. Box 5067
Stateline, NV 89449



Ronald W. Turner

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March 16, 2007
03039

DESCRIPTION
Adjusted APN: 1318:23:401:035

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Southwest ¼ of the Southwest ¼ of Section 23, Township 13 North, Range 18 East, M.D.M., more particularly described as follows:

Beginning at a point on the Northerly line of Kingsbury Grade which bears North 88°53'34" West 2,227.40 feet from the South ¼ corner of said Section 23;

Thence North 88°53'34" West 49.01 feet;

Thence North 01°05'25" East 45.77 feet;

Thence North 88°53'34" West 89.44 feet;

Thence North 01°05'25" East 24.00 feet;

Thence along a curve concave to the Northwest with a radius of 51 feet, a central angle of 137°58'49", and an arc length of 122.82 feet, the chord of said curve bears North 22°09'02" East 95.22 feet;

Thence along a curve concave to the Northeast with a radius of 34 feet, a central angle of 47°53'15", and an arc length of 28.42 feet, the chord of said curve bears North 22°53'46" West 27.60 feet;

Thence North 01°05'25" East 15.92 feet;

Thence South 88°53'34" East 195.76 feet;

Thence South 00°48'26" West 180.07 feet;

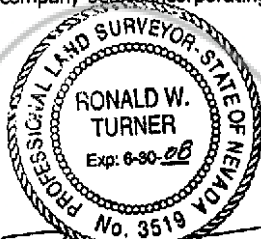
Thence along a curve concave to the Southeast with a radius of 1,040 feet, a central angle of 4°36'14", and an arc length of 83.57 feet, the chord of said curve bears South 77°28'01" West 83.55 feet to the Point of Beginning.

Containing 34,043 square feet, more or less.

The Basis of Bearing for this description is that Record of Survey filed for record as Document no. 477533.

Note: Refer this description to your title company before incorporating into any legal document.

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Ronald W. Turner

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