

OFFICIAL RECORD

Requested By:  
STEWART TITLE

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 5 Fee: 18.00  
BK-0507 PG-10469 RPIT: 0.00



APN 1319-30-711-001 &  
1319-30-310-017

Recording Requested By:

**Stewart Title of Douglas County**

1663 US Highway 395 N, Ste. 101

Minden, NV 89423

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When Recorded mail to:  
Stanley A. Slaton, Trustee  
P.O. Box 3330  
Stateline, NV 89449

GRANT OF EASEMENT

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(Title of Document)

This document is being re-record to add exhibit B

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This page added to provide additional information required by NRS 111.312 Sections 1-2.  
(Additional recording fee applies)

OFFICIAL RECORD

Requested By:

JACK S HALL CONSTRUCTION

A.P.N. a portion of 1319-30-711-001

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-1106 PG-9420 RPTT: 0.00

WHEN RECORDED MAIL TO:

Stanley A. Slaton, Trustee

P.O. Box 3330

Stateline, NV 89449

**GRANT OF EASEMENT**

070200471

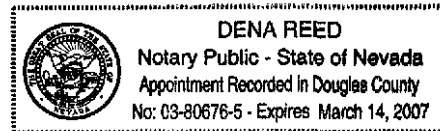
**THIS INDENTURE WITNESSETH:** That WHITEBARK HOMEOWNERS ASSOCIATION, INC. grantors, and as owners of Parcel A and herein called the Servient Tenement in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain and Convey to STANLEY A. SLATON AND ALICE SLATON, CO-TRUSTEES OF THE SLATON FAMILY INTERVIVOS TRUST DATED FEBRUARY 9, 1995, grantees and as owners of Parcel B, and herein called the Dominant Tenements AND TO THE HEIRS AND ASSIGNS OF SUCH forever, that easement set for in Exhibit A situated in the County of Douglas, State of Nevada, bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF OF THE SERVIENT TENEMENT AND EASEMENT; SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF OF THE DOMINANT TENEMENT.**

WHITEBARK HOMEOWNERS ASSN

*Jerzy Plaszowiecki*  
By: Jerzy Plaszowiecki, Chairman of the Board

STATE OF Nevada }  
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on 11-22-06  
By: Jerzy Plaszowiecki

Signature Dena Reed  
Notary Public

November 10, 2006  
05033

PARCEL A

Access Easement

All that real property situate within a portion of the Southeast 1/4 of Section 30, Township 13 North, Range 19 East, M.D.M., Douglas County, Nevada, described as follows:

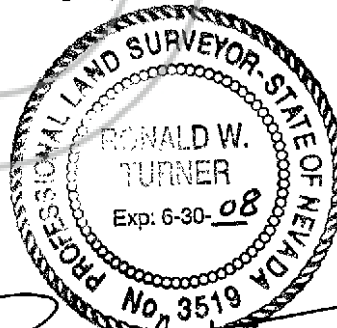
All that portion of the Lot 14 Common Area of White Bark Townhouses, as shown on that certain Record of Survey Supporting a Boundary Line Adjustment for KDT Development Co., LLC & et. al., filed for record December 6, 2002, in Book 1202, at Page 2664, Official Records of Douglas County, Nevada, as Document No. 559965, and being a strip of land 15 feet wide, more particularly described as follows:

BEGINNING at a nail and tag, PLS 3519, at the northeasterly corner of Lot 4 of White Bark Townhouses as shown on said Record of Survey, Document No. 559965;  
thence North 60°02'00" East, 10.00 feet;  
thence South 36°17'31" East, 67.69 feet;  
thence South 65°47'00" West, 10.00 feet to a 3/4" iron pipe with plug, PLS 3519, at the southeasterly property corner of said Lot 4;  
thence along the easterly line of said Lot 4, North 36°25'47" West, 66.70 feet to the POINT OF BEGINNING.

The Basis of Bearing for this description is that certain Record of Survey Supporting a Boundary Line Adjustment for KDT Development Co., LLC & et. al., filed for record December 6, 2002, in Book 1202, at Page 2664, Official Records of Douglas County, Nevada, as Document No. 559965.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.  
Land Surveying  
P.O. Box 5067  
Stateline, NV 89449



*Ronald W. Turner*



0702153 Page: 3 Of 5 05/31/2007 BK- 0507  
PG- 10471



0689548 Page: 2 Of 2 11/28/2006 BK- 1106  
PG- 9421

**EXHIBIT B  
LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

**PARCEL 1:**

All of Lot 4 of Whitebark Townhouses Subdivision filed for record as Document Number 522371 and that portion of Lot 13 of said Whitebark Townhouses, more particularly described as follows:

Beginning at a point which bears North  $41^{\circ}50'13''$  West 6.34 feet from the Northwest corner of said Lot 4;

thence North  $64^{\circ}48'52''$  East, 74.43 feet;  
thence North  $60^{\circ}02'00''$  East, 11.43 feet;  
thence South  $36^{\circ}25'47''$  East, 66.70 feet;  
thence South  $65^{\circ}47'00''$  West, 79.95 feet;  
thence along a curve concave to the Southwest with a radius of 203.50 feet, a central angle of  $03^{\circ}20'54''$ , and an arc length of 11.89 feet, the chord of said curve bears North  $39^{\circ}56'02''$  West 11.89 feet;  
thence along a curve concave to the Northeast with a radius of 1397.88 feet, a central angle of  $01^{\circ}23'06''$ , and an arc length of 33.79 feet, the chord of said curve bears North  $42^{\circ}33'50''$  West 33.79 feet;  
thence along a curve concave to the Southwest with a radius of 8855.99 feet, a central angle of  $0^{\circ}07'51''$ , and arc length of 20.21 feet, the chord of said curve bears North  $41^{\circ}47'32''$  West 20.18 feet to the Point of Beginning.

**PARCEL 2:**

A fifty foot (50') wide public roadway easement, the center line of which is described as follows:

Beginning at a point on the East line of that parcel deeded to John B. Pordon, recorded August 15, 1968, Book 61, Page 144, Document No. 41838, which bears North  $00^{\circ}23'02''$  West 79.53 feet from the Southeast corner of said parcel; thence along the centerline North  $33^{\circ}00'00''$  East 90.10 feet to the beginning of a tangent curve to the right with a radius of 350 feet and a central angle of  $8^{\circ}55'00''$ ; thence along said

Continued on next page

LEGAL DESCRIPTION - continued  
Order No.:070200471

curve an arc length of 54.47 feet; thence North 41°55'00"  
East 258.25 feet to a point on the Westerly line of Quaking  
Aspen Lane.

PARCEL 3:

A fifty foot (50') wide public roadway easement, the center  
line of which is described as follows:

Beginning at a point on the East line of that parcel deeded  
to John B. Pordon, recorded August 15, 1968, Book 61, Page  
144, Document No. 41838, which bears North 00°23'02" West  
79.53 feet from the Southeast corner of said parcel, thence  
along the centerline South 33°00'00" West 9.90 feet to the  
beginning of a tangent curve to the left with a radius of  
400 feet and a central angle of 11°28'23"; thence along  
said curve an arc length of 80.10 feet to a point on the  
South line of said Pordon parcel.

APN 1319-30-310-017

Reference is made to Record of Survey, recorded December 6,  
2002, Book 1202, Page 2664, Document No. 559965.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE  
HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT  
RECORDED DECEMBER 6, 2002, BOOK 1202, PAGE 2644, AS FILE  
NO. 0559964, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS  
COUNTY, STATE OF NEVADA."

