A.P.N. # 1319-30-310-017

R.P.T.T. \$ 14430.00 ESCROW NO. 070200471JL RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: same

WHEN RECORDED MAIL TO:
Mr. & Mrs. Scott Lord
P.O. BOX 7774 burbank, ca 91510 05/31/2007 03:36 PM Deputy: PK OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Werner Christen - Recorder

 \mathbf{of} 2 1 Fee: Page: 15.00 PG-10474 RPTT: 14430.00 BK-0507



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Stanley A. Slaton and Alice Slaton, Co-Trustees of the Slaton Family Inter Vivos Trust dated February 9, 1995

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Scott Lord and Susan Lord, Trustees of the Lord Community Property Trust dated May 21, 2004

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated areaCounty of DOUGLAS State of Nevada, bounded and described as: unincorporated areaCounty of DOUGLAS SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits the

DATE: May 08, 2007

Slat Co-Trustee Slaton,

DENA REED NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires March 14, 2011 No: 03-80676-5

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on 5-11
by Stanley A. Slaton, Co-Trustee and
Alice Slaton, Co-Trustee

} ss.

Notary Public (One inch margiff on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 070200471JL

The land referred to herein is situated in the State of Nevada, County of DOUGLAS unincorporated area described as follows:

PARCEL 1:

All of Lot 4 of Whitebark Townhouses Subdivision filed for record as Document Number 522371 and that portion of Lot 13 of said Whitebark Townhouses, more particularly described as follows:

Beginning at a point which bears North 41°50'13" West 6.34 feet from the Northwest corner of said Lot 4;

thence North 64°48'52" East, 74.43 feet; thence North 60°02'00" East, 11.43 feet; thence South 36°25'47" East, 66.70 feet; thence South 65°47'00" West, 79.95 feet; thence along a curve concave to the Southwest with a radius of 203.50 feet, a central angle of 03°20'54", and an arc length of 11.89 feet, the chord of said curve bears North 39°56'02" West 11.89 feet; thence along a curve concave to the Northeast with a radius of 1397.88 feet, a central angle of 01°23'06", and an arc length of 33.79 feet, the chord of said curve bears North 42°33'50" West 33.79 feet; thence along a curve concave to the Southwest with a radius of 8855.99 feet, a central angle of 0°07'51", and arc length of 20.21 feet, the chord of said curve bears North 41°47'32" West 20.18 feet to the Point of Beginning.

PARCEL 2:

A fifty foot (50') wide public roadway easement, the center line of which is described as follows:

Beginning at a point on the East line of that parcel deeded to John B. Pordon, recorded August 15, 1968, Book 61, Page 144, Document No. 41838, which bears North 00°23'02" West 79.53 feet from the Southeast corner of said parcel; thence along the centerline North 33°00'00" East 90.10 feet to the beginning of a tangent curve to the right with a radius of 350 feet and a central angle of 8°55'00"; thence along said curve an arc length of 54.47 feet; thence North 41°55'00" East 258.25 feet to a point on the Westerly line of Quaking Aspen Lane.

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