

OFFICIAL RECORD
Requested By:
STEWART TITLE

APN: 1420-08-218-010
ESCROW NO.: 070300580
RECORDING REQUESTED BY:
STEWART TITLE COMPANY

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0507 PG-10476 RPTT: 0.00

WHEN RECORDED, MAIL TO:
SYNCON HOMES
990 IRONWOOD DRIVE
MINDEN, NV 89423



NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228
Individual or Corporation

NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
THE SPRINGS VII, LLC	990 IRONWOOD DR.	MINDEN	NV 89423

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

4. That on the 21 day of April, 2006 a work of improvement on the real property herein after described was completed.

5. That the name of the original contractor, if any, for such work of improvements was: SYNCON HOMES

That the real property herein referred to is situated in the unincorporated area, County of DOUGLAS State of Nevada and is described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF
FOR COMPLETE LEGAL DESCRIPTION.

COMMONLY KNOWN AS: 1081 TEE DRIVE, MINDEN

THE SPRINGS VII, LLC

BY: [Signature]
SYNCON HOMES, MANAGER
MIKE LEMKE, PRESIDENT

VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her /their own knowledge:

STATE OF NEVADA)
)SS.
COUNTY OF DOUGLAS)

THE SPRINGS VII, LLC
BY: *Mike Lemke*
SYNCON HOMES, MANAGER
MIKE LEMKE, PRESIDENT

This instrument was acknowledged before me on 5/29/07
by MIKE LEMKE

Signature: *April Walker*
Notary Public


 **APRIL WALKER**
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires July 25, 2009
No: 05-98457-5

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 070300580

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 740, as set forth on Final Map Number LDA #99-054-7 Sunridge Heights III, Phase 7, a Planned Unit Development, filed in the Office of the County Recorder of Douglas County, State of Nevada on June 6, 2005 in Book 0605, Page 1632, Document No. 646054.

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