

A.P.N. # 1420-08-218-010

R.P.T.T. \$ 1326.00  
ESCROW NO. 070300580

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**Willson/Stevenson**  
3375 Bernese Court  
Carson City, NV 89705

DOC # **0702156**  
05/31/2007 03:39 PM Deputy: PK

**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE**

Douglas County - NV  
Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00  
BK-0507 PG-10479 RPTT: 1326.00



(Space above for Recorder's Use Only)

### **CORPORATION GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**THE SPRINGS VII, LLC, a Nevada Limited Liability Company**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**Janet L. Willson, an unmarried woman and William B. Stevenson, an unmarried man, together as joint tenants.**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada,  
bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

**\*\*SUBJECT TO ANY RESTRICTIONS, EASEMENTS OR AGREEMENTS OF RECORD\*\***

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 23, 2007**

**The Springs VII, LLC  
A Nevada Limited Liability Company**

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

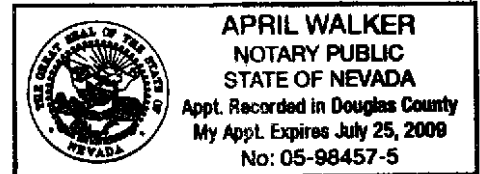
BY: *[Signature]*  
By: **Syncon Homes, Manager  
Mike Lemke, President**

BY: \_\_\_\_\_

STATE OF   NV   }  
  } ss.  
COUNTY OF   DOUGLAS   }

This instrument was acknowledged before me on   5/29/07    
by,   MIKE LEMKE  

Signature *[Signature]*  
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 070300580

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 740, as set forth on Final Map Number LDA #99-054-7 Sunridge Heights III, Phase 7, a Planned Unit Development, filed in the Office of the County Recorder of Douglas County, State of Nevada on June 6, 2005 in Book 0605, Page 1632, Document No. 646054.

APN 1420-08-218-010

