

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 070100010

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Being a portion of the South 1/2 of Section 17, Township 10 North, Range 22 East, M.D.B. & M. further described as follows;

Parcel 1C-1H as set forth on Parcel Map #2, LDA 05-027 for DA Development, Inc., filed in the office of the Douglas County Recorder, on November 17, 2006, in Book 1106, Page 6435, as Document No. 688965.

APN 1022-17-002-017 thru 022

