

OFFICIAL RECORD

Requested By:
THERESA ECONOMY

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 4 Fee: 17.00
BK-0607 PG-0007 RPTT: 0.00



Assessor's Parcel Number: 1220-01-001-076

Recording Requested By:

Name: THERESA ECONOMY
Address: P.O. Box 1190
City/State/Zip: CARSON City, NV 89702-1190

Mail Tax Statements to:

Name: _____
Address: _____
City/State/Zip: _____

Please complete Affirmation Statement below:

mk I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that this document submitted for Recording contains the social security number of a person or persons as required by law: _____ (state specific law)

THERESA ECONOMY
Signature (Print name under signature)
THERESA ECONOMY

Contract Right of Way
Title Solomon Head

Grant of Easement
(Title of Document)

If legal description is a metes & bounds description furnish the following information:

Legal description obtained from: Grant, Bargain, Sale (Document Title), Book: 1001 Page: 5096
Document # 525306 recorded October 16, 2001 (Date) in the Douglas County Recorders Office.

-OR-

If Surveyor, please provide name and address:

This page added to provide additional information required by NRS 111.312 Sections 1-4.


(Additional recording fees apply)

APN # 1220-01-001-076

Recording Requested By And Return To:
 Southwest Gas Corporation
 Theresa Economy, ROW Agent
 P.O. Box 1190
 Carson City, Nevada 89702-1190

DOCUMENTARY TRANSFER TAX \$0
 Computed on full value of property conveyed.
 Computed on full value less liens & encumbrances remaining thereon at time of sale.

Signature of individual determining tax

 **SOUTHWEST GAS CORPORATION**
GRANT OF EASEMENT

This form is used to acquire land rights for installation of pipeline(s) and appurtenances.

Prepared By Theresa Economy Approved By Diane Fitch
 Sec. 1 T 12N R 20E Meridian Mount Diablo Meridian
 County Douglas State Nevada
 W.R. No. _____ W.O. No. _____

I (We) Matthew A. Johnson, a single man

For and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, the undersigned, hereinafter referred to as Grantor(s), does hereby grant, convey, quitclaim and release unto **SOUTHWEST GAS CORPORATION**, a California Corporation, its, successors and assigns hereinafter referred to as Grantee, a permanent easement 10 feet wide for the installation and maintenance of a gas pipeline or pipelines and appurtenances, across, over, under and through the following described property, to wit:

SEE ATTACHED EXHIBIT(s) A

together with the right of ingress and egress to and from the said easement and the right to use existing roads for the purpose of constructing, inspecting, repairing, and maintaining said pipeline or pipelines and appurtenances and the removal or replacement of same, in whole or in part, at will.

Grantor agrees that no buildings, structures, fences or trees shall be placed upon, over or under said parcel of land, except for street, road or driveway purposes, which Grantor agrees shall not interfere with Grantee's exercise of the rights herein granted. Grantee agrees to work with due care in the exercise of its rights on the property and to restore it to reasonably the same condition which existed before the work was performed.

Except as provided above, Grantee agrees to pay all damages which are caused by the Grantee's exercise of the rights herein granted.

Form 335.0 (12/2006) 581 - Microsoft Word *Link to Form Instructions*

W.R. No. _____

W.O. No. _____

The undersigned hereby affirms that there is no Social Security Number contained in this document submitted for recording.

TO HAVE AND TO HOLD said easement unto Grantee, its successors and assigns, together with all rights granted hereby, forever.

IN WITNESS WHEREOF, the undersigned has executed this Grant of Easement this 10th day of MAY, 2007.

Grantor Matthew A. Johnson
Matthew A. Johnson

Grantor _____

ACKNOWLEDGMENT

STATE OF Nevada)

COUNTY OF Douglas)

On 10 MAY, 2007, before me, ROXANNE BURTON (Notary Public) personally appeared MATTHEW A. JOHNSON (Grantor) personally known to me (or proved to me on basis of satisfactory evidence) to be the person(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he, she or they executed the same in his, her or their authorized capacity(ies), and that by his, her or their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Roxanne Burton
(Notary Public)

(Seal)

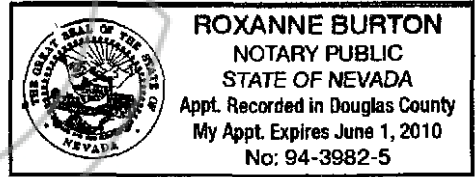


EXHIBIT "A"

SOUTHWEST GAS CORPORATION
GRANT OF EASEMENT

APN# 1220-01-001-076

THAT PORTION OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 1,
TOWNSHIP 12 NORTH, RANGE 20 EAST, MOUNT DIABLO MERIDIAN
DOUGLAS COUNTY, NEVADA , DESCRIBED AS FOLLOWS:

A STRIP OF LAND TEN (10) FEET IN WIDTH, BEING FIVE (5) FEET ON EACH
SIDE OF THE CENTERLINE OF THE NATURAL GAS PIPELINE(S), LYING
WITHIN A PARCEL OF LAND AS DESCRIBED IN GRANT, BARGAIN, SALE
DEED RECORDED IN OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF
NEVADA IN BOOK 1001 PAGE 5096 ON OCTOBER 16, 2001