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DOC # 0702188
06/01/2007 08:26 AM Deputy: SD
OFFICIAL RECORD
Requested By:
FISERV LENDING SOLUTIONS

APN# 1320-02-002-011
Recording Requested by:
Name: BANK OF AMERICA
Address: 9000 SOUTHSIDE BLVD.
City/State/Zip: JACKSONVILLE, FL 32256

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 6 Fee: 19.00
BK-0607 PG- 0047 RPT: 0.00



(For Recorder's use only)

When Recorded Mail to:
Name: UNITED GENERAL TITLE INS./ FISERV
Address: 27 INWOOD ROAD
City/State/Zip: ROCKY HILL, CT 06067

MODIFICATION OF SECURITY INSTRUMENT
(Title of Document)

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law:

(State specific law)

M. Guzman DE/RECORDING REVIEW ASSOC.
Signature Title
Mahogany Guzman
Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B 030 Section 4

This cover page must be typed or printed in black ink. (Additional recording fee applies)



Record and Return To:
 United General Title Ins
 Fiserv - 27 Inwood Road
 ROCKY HILL, CT 06067

Hamlett, Claud E

Loan Number: 68181001320899

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MODIFICATION OF SECURITY INSTRUMENT
 (Home Equity Line of Credit)

This Modification of Security Instrument ("Modification"), made this 11th day of MAY
 2007, between CLAUD E HAMLETT, NANCY M HAMLETT

Bank of America, NA, National Banking Association ("Borrower") and
 ("Lender"), amends and supplements (1) the Mortgage, Deed of Trust, or Security Deed (the "Security Instrument"),
 and Riders, if any, dated AUGUST 9, 2001 and recorded in Book or Liber 08081
 at page(s) 5252, instrument or document number
 of the Land Records of DOUGLAS, NEVADA
 [Name of Records] [County and State, or other Jurisdiction]

and (2) the Agreement, bearing the same date as, and secured by, the Security Instrument, which covers the real and
 personal property described in the Security Instrument and defined therein as the "Property", located at
 1630 GOLCONDA DR, MINDEN, NEVADA 89423

the real property described being set forth as follows:
 SCHEDULE A ATTACHED HERETO AND MADE A PART OF.

The Principal amount secured by the Security Instrument is changing from \$ 100,000.00
 to \$ 110,000.00. The maturity date described in the Security Instrument is changed to
 MAY 11, 2032

CLAUD E HAMLETT/995070921936490
 MODIFICATION OF SECURITY INSTRUMENT
 MSIPP BOA 03/28/07



CONTINUING VALIDITY. Except as expressly provided in the Modification paragraph above, the terms of the original Security Instrument shall remain in full force and effect. Nothing in this Modification shall be understood or construed to be a satisfaction or release in whole or in part of the Agreement and Security Instrument. Except as otherwise specifically provided in this Modification, the Agreement and Security Instrument will remain unchanged, and Borrower and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement. Borrower also shall comply with all other covenants, agreements, and requirements of the Security Instrument, including without limitation, Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that Borrower is obligated to make under the Security Instrument.

Claud E Hamlett (Seal)
CLAUD E HAMLETT -Borrower

Nancy M Hamlett (Seal)
NANCY M HAMLETT -Borrower

____ (Seal)
-Borrower

____ (Seal)
-Borrower

____ (Seal)
-Borrower

____ (Seal)
-Borrower

**LENDER:
BANK OF AMERICA, N.A.**

Jaen Cur
Authorized Officer



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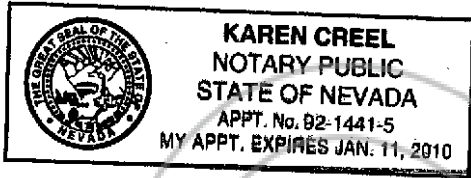
State of NV)
County of DOUGLAS) ss.

On 5-11-07- before me, Karen Creel

personally appeared CLAUD E HAMLETT, NANCY M HAMLETT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Karen Creel
NOTARY SIGNATURE

Karen Creel
(Typed Name of Notary)

NOTARY SEAL

LENDER ACKNOWLEDGMENT

State of NV)

County of Douglas) ss.

On this 11 day of May 07, before me, the undersigned Notary Public,

personally appeared Karen Creel,

and known to me to be the Manager

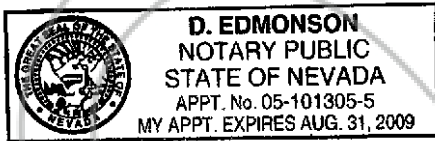
authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: D. Edmonson

Residing at: 1646 Hwy 395
Minden NV 89423

Notary Public in and for the State of:
Nevada

My commission expires: 8-31-09



H131FX0N

SCHEDULE A

THE FOLLOWING REAL PROPERTY SITUATE IN COUNTY OF DOUGLAS AND STATE OF NEVADA, DESCRIBED AS FOLLOWS:

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BEING A PORTION OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 2, TOWNSHIP 13 NORTH, RANGE 20 EAST, M. D. B. & M., DESCRIBED AS FOLLOWS:

PARCEL A OF THAT CERTAIN PARCEL MAP FOR WILLIAM B. ARANT AND THOMAS F. RUDDY, RECORDER, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 32100.

TOGETHER WITH A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AND UTILITIES OVER THE SOUTHERLY 50 FEET OF THE NORTH ½ OF THE SOUTHEAST ¼ OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 2, TOWNSHIP 13 NORTH, RANGE 20 EAST, M. D. B. & M. 23-090-52.

PARCEL ID: 1320-02-002-011

PROPERTY ADDRESS: 1630 GOLCONDA DRIVE

