

OFFICIAL RECORD

Requested By:

TICOR TITLE

WHEN RECORDED MAIL TO:  
Grantee:  
40106 12<sup>th</sup> Street West  
Palmdale, CA 93551

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0607 PG- 0785 RPTT: 1105.65



MAIL TAX STATEMENTS TO:  
Same as above

Escrow No. 7001188-RR

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.  
(Pursuant to NRS 239b.030)

APN No.: 1320-04-001-106  
R.P.T.T. \$1,105.00

SPACE ABOVE FOR RECORDER'S USE ONLY

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That Miles Partners, LLC, a Nevada limited liability company

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to ~~Alan Jackson and Ellen Jackson~~ Alan J. Jackson and Ellen P. Jackson, Trustees of the Alan and Ellen Jackson 2005 Family Trust dated May 4, 2005 all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Miles Partners, LLC,  
a Nevada limited liability company

By: [Signature]  
Name: WILLIAM D. MILES  
Title: MANAGER

STATE OF NEVADA } ss:  
COUNTY OF Douglas

This instrument was acknowledged before me on this 3<sup>rd</sup> day of May, 2007  
By: William D miles

[Signature]  
NOTARY PUBLIC



Escrow No. 7001188-RR

**EXHIBIT A  
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

All that real property situate in the County of Douglas, State of Nevada, located within a portion of Section 4, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Unit K, as shown on Record of Survey for Carson Valley Business Park (A Commercial Subdivision) Miles Partners, LLC filed for record May 18, 2006 in the office of Recorder of said County as Document No. 657176.

A.P.N.1320-04-001-106

Required pursuant to Section 1.NRS 111.312:

Legal Prepared by:  
Address:

Timothy Lane Mullikin @ R.O. Anderson Engineering, Inc.  
P.O. Box 2229  
Minden, Nevada 89423