

No Fee

DOC # 0702370
06/05/2007 08:35 AM Deputy: DW
OFFICIAL RECORD
Requested By:
DC/TREASURER

Assessor's Parcel Number:

Recording Requested By: Terry Lundergreen

Name: DOUGLAS COUNTY TREASURER

Address: P O BOX 3000

City/State/Zip MINDEN, NV 89423

Real Property Transfer Tax: \$ #2 _____

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 26 Fee: 0.00
BK-0607 PG- 0895 RPTT: # 2



INDENTURE

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

APN SEE EXHIBIT "A"

R.P.T.T. #2

INDENTURE

THIS INDENTURE made the 6th day of June, 2006, at Minden, County of Douglas, State of Nevada, by and between Known and Unknown Owners, by Barbara J. Reed, the Treasurer and Ex-Officio Tax Receiver of the County of Douglas, State of Nevada, Party of the First Part, and Barbara J. Reed, Treasurer of the County of Douglas, State of Nevada as Party of the Second Part.

WITNESSETH

That whereas the following described land and premises were duly assessed by the County Assessor of Douglas County, Nevada for the year 2005-2006, according to the provisions of Section 361.310, Nevada Revised Statutes, and duly entered upon the tax roll of said county for said year, to the name of the owners of claimants of such property hereinafter set forth as shown by said tax roll.

That thereafter and in the manner and at the time and in accordance with the statutes and the said assessment and tax list was completed and presented to the county Board of Equalization and duly equalized as provided in Sections 361.335 and 361.340, Nevada Revised Statutes; that thereafter said Assessment roll was delivered to the County Comptroller of Douglas County and was by said Comptroller duly audited and the taxes extended according to the tax rate duly fixed as provided by law.

That thereafter said tax roll was delivered to and delivered by the Ex-Officio Tax Receiver of Douglas County for the purpose of receiving and collecting the taxes due and as shown thereon; that due and legal notice was given as provided in Section 361.480, Nevada Revised Statutes, stating the dates when taxes will be due and payable and the penalties and interest added if not paid accordingly.

That after the first Monday of March, 2004, the Tax Receiver caused to be published as required by Section 361.565, Nevada Revised Statutes, the list of delinquent tax property, giving the name of the owner (s), if known, the description of the property on which such taxes are a lien, the amount of taxes due on said property and the penalties and costs as provided by law; that if said amount is not paid, the Tax Receiver will on the First Monday in June of the current year at 5:00 o'clock of said day, issue to the County Treasurer, as Trustee for the State and County, a certificate authorizing her to hold said property, subject to redemption within two years after date thereof; that a copy of said notice was mailed to the person or persons listed as taxpayer on the tax roll at their last known address and another copy sent by certified mail not less than sixty (60) days before the expiration of the period of redemption as stated in the notice.

That said taxes, penalties and costs not having been paid as required by law, the Party of the First Part, the Treasurer and Ex-Officio Tax Receiver, did issue to the County Treasurer of Douglas County the Certificate required by said Section 361.565, Nevada Revised Statutes.

And, thereas, the time of redemption of said property has expired and no part of the following described property has been redeemed as law provided, this conveyance is made in accordance with said certificate and the statutes on such case made and provided.

NOW THEREFORE, the said Party of the First Part, pursuant to the statutes, for and in consideration of the tax sum of twenty-nine thousand, six hundred, twenty-one dollars and nine cents (\$29,621.09), the same being in legal effect made, does by these presents, remise, release, quitclaim and convey unto the party of the Second Part and to her successors, in trust for the use and benefit of the State of Nevada and the County of Douglas, all right, title and interest in and to the following described land and premises, situate, lying and being in the County of Douglas, State of Nevada, to wit:



Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD in trust as aforesaid, all and singular the said premises together with the appurtenances, unto the said Party of the Second Part and her successors in trust as aforesaid, pursuant to the provisions of Section 361.590, Nevada Revised Statutes.

IN WITNESS WHEREOF, the Party of the First Part has hereunto set her hand and executed this instrument the day and year first above written.

Barbara J. Griffin
Barbara J. Griffin
Clerk-Treasurer

By: Terry Lundergreen
Chief Deputy Treasurer

County Treasurer and Ex-Officio Tax Receiver of the County of Douglas, State of Nevada

On this 4th day of June, 2007, personally appeared before me, a notary public, in and for the County and State aforesaid, TERRY LUNDERGREEN, Chief Deputy Treasurer signing on behalf of BARBARA J. GRIFFIN, known to me to be the person described in and who executed the foregoing instrument, and who duly acknowledge to me that he executed the same freely and voluntarily and for the uses and purposes herein mentioned.

Debra S York
NOTARY PUBLIC

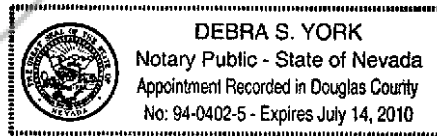


EXHIBIT A

PARCEL	NAME	ADDRESS
1121-26-000-005	Betty Lukens	P O Box 1007, Rohnert Park, CA 94927
1123-00-001-003	Martin Trust	P O Box 1544, Clear Lake, CA 95422
1220-14-010-009	Gerd G. & Julie H. Reichardt	P O Box 1439, Gardnerville, NV 89410
1220-15-410-043	Dana D. & Betty A. Jacobson	1468 Langley Dr., Gardnerville, NV 89460
1220-16-510-061	Donald E. & Gloria L. Kenyon	1394 Topaz Lane, Gardnerville, NV 89460
1220-21-610-078	Curtis & Tonja Brogie	1352 Honeybee Lane, Gardnerville, NV 89460
1320-32-601-008	Guillermo & Jeanette M. Blanco	1521 Circle Dr., Gardnerville, NV 89410
1420-05-101-005	Kurt G. & Audree Lytle	P O Box 2202, Overton, NV 89040
1420-28-410-016	Don & Elizabeth Pointer	1292 Esther Way, Minden, NV 89423

DOUGLAS COUNTY

Escrow No. 970860

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

WAYNE A. MORRIS and DEE D. MORRIS, EACH AN UNMARRIED PERSON WHO ACQUIRED TITLE AS HUSBAND AND WIFE

do(es) hereby GRANT, BARGAIN, SELL and CONVEY to

BETTY LUKENS, an unmarried woman

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 35-100-69 specifically described as follows:

SEE ATTACHED EXHIBIT 'A'

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 1st day of DECEMBER, 1997.

Wayne A. Morris
WAYNE A. MORRIS

Dee D. Morris
DEE D. MORRIS

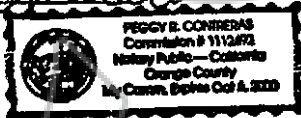
STATE OF CALIFORNIA
COUNTY OF Orange

On 3/10/98 personally appeared before me, a Notary Public, PEGGY R. CONTRERAS

WAYNE A. MORRIS

who acknowledged that he executed the above instrument.

Peggy R. Contreras
Notary Public



WHEN RECORDED MAIL TO:

BETTY LUKENS
P. O. Box 1007
Rohnert Park, CA 94927

The grantor(s) declare:
Documentary transfer tax is \$ 143.00
(X) computed on full value of property conveyed, or
computed on full value less value of liens and
encumbrances remaining at time of sale

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

0436034



BK- 0607
PG- 899

BOOK 398 PAGE 6467

EXHIBIT "A"

LEGAL DESCRIPTION

A parcel of land located within the Southwest 1/4 of Section 26, Township 11 North, Range 21 East, M.D.B.&M, described as follows:

Beginning at the Southwest corner of Section 26, Township 11 North, Range 21 East, M.D.B.&M., thence North 0° 35' 21" East a distance of 1,354.35 feet; thence South 89° 58' 48" East a distance of 1,324.96 feet; thence South 26° 23' 36" West a distance of 2,991.95 feet; thence North 0° 22' 58" West a distance of 1,326.29 feet to the point of beginning.

Said parcel being further shown as parcel 1 on Record of Survey/Boundary Line Adjustment recorded January 3, 1991, in Book 191, Page 254, as Document No. 242228, Official Records of Douglas County, State of Nevada.


Assessor's Parcel No. 382100468

STATE OF NEVADA
COUNTY OF Douglas

On March 12, 1998 personally appeared before me, a Notary Public,
Dee D. Morris

who acknowledged the s he executed the above instrument.


Notary Public

 VICKY D. MORRISON
Notary Public - State of Nevada
Approved by the Board of Notaries for Douglas County
MY APPOINTMENT EXPIRES NOV. 1, 1998

REQUESTED BY
MARQUIS TITLE & ESCROW, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 MAR 27 P4:18

LINDA SLATER
RECORDER
PAID  DEPUTY

0436034

BOOK 398 PAGE 6468



R.P.T.T. § 7.15

Grant Deed

Application No. 58414

THIS INDENTURE WITNESSETH: THAT
GEORGE G. GREGORY and MARJORIE E. GREGORY, husband and wife as Joint Tenants

THE FIRST PART is IN CONSIDERATION OF \$1000. THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY,
GRANT, BARGAIN, AND SELL TO

MARTIN TRUST dated May 13, 1984

THE SECOND PARTY AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN
the County of Douglas, State of Nevada PARTICULARLY DESCRIBED AS FOLLOWS:

SEE "EXHIBIT A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING
OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND
PROFITS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PARTY OF
THE SECOND PART, AND TO HIS HEIRS AND ASSIGNS, FOREVER.

WITNESS OUR HANDS ON THIS 14th DAY OF May 19 84

George G. Gregory
George G. Gregory

Marjorie E. Gregory
Marjorie E. Gregory

STATE OF Nevada
COUNTY OF Douglas

On this 14th day of May 19 84 before me, Darlene Adams

a Notary Public in and for said County, personally appeared George G. Gregory and Marjorie E. Gregory

known to me to be the person whose names are subscribed to the foregoing instrument and acknowledged
that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal
Darlene Adams
NOTARY PUBLIC in and for said County and State

My commission expires 19



After recording please mail to:
Martin Trust
916 Dean Drive
Gardnerville, Nevada 89410

FOR RECORDER'S USE

101547
BOOK 684 PAGE 031



No. 58414

"EXHIBIT A"**DESCRIPTION SHEET**

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A portion of the Northwest 1/4 of Section 16, Township 11 North, Range 23 East, M.D.B. & M., and being that certain patented mining claim more commonly known as the Loughborough Mine, Lot 37 of the Red Canyon Mining District and recorded in Book 1 of Kinsey Records (sometimes erroneously referred to as Book 1 of Patents), Page 530, Official Records of Douglas County, State of Nevada and more fully described as follows:

With magnetic variation at 16°31' East, to wit: Beginning at corner No. 1, a post marked "No. 1 U.S. Survey No. 37", which U.S. Mineral Monument No. 1 bears South 51° West a distance of 1940 feet and the main shaft bears North 78°45' West, a distance of 963 feet; thence from said corner No. 1, South 82°45' West, 1500 feet to corner No. 2, a post marked "No. 2 U.S. Survey No. 37"; thence North 7°15' West, 600 feet to corner No. 3, a post marked "No. 3 U.S. Survey No. 37"; thence North 82°45' East, 1500 feet to corner No. 4, a post marked "No. 4 U.S. Survey No. 37"; thence South 7°15' East, 600 feet to the place of beginning.

000

REQUESTED BY
SILVER STATE TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

1984 JUN -1 AM 10:14

SUZANNE BEAUDREAU
RECORDER

Suzanne Beaudreau
SEP

101547

BOOK 684 PAGE 032



APN: 1220-14-010-009
Escrow No. 00119368 - JN
RPTT 0.00 #5
When Recorded Return to:

**GERD G REICHARDT
JULIE H REICHARDT**
P.O. Box 1439
Gardnerville, NV 89410

Mail Tax Statements to:

SAME AS ABOVE

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That JULIE H. REICHARDT, a married woman

In consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to GERD G. REICHARDT and JULIE H. REICHARDT, husband and wife, as joint tenants

all that real property situated in the County of DOUGLAS State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.


Witness his/hers/theirs hand(s) this 23rd day of June, 2003


JULIE H. REICHARDT

STATE OF Nevada
COUNTY OF Carson City



This instrument was acknowledged before me on June 23, 2003,
by JULIE H. REICHARDT.


NOTARY PUBLIC

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMODATION ONLY. NO LIABILITY EXPRESSED OR IMPLIED, IS ASSUMED AS TO THE REGULARITY OR SUFFICIENCY NOR AS TO THE EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

FIRST CENTENNIAL TITLE COMPANY

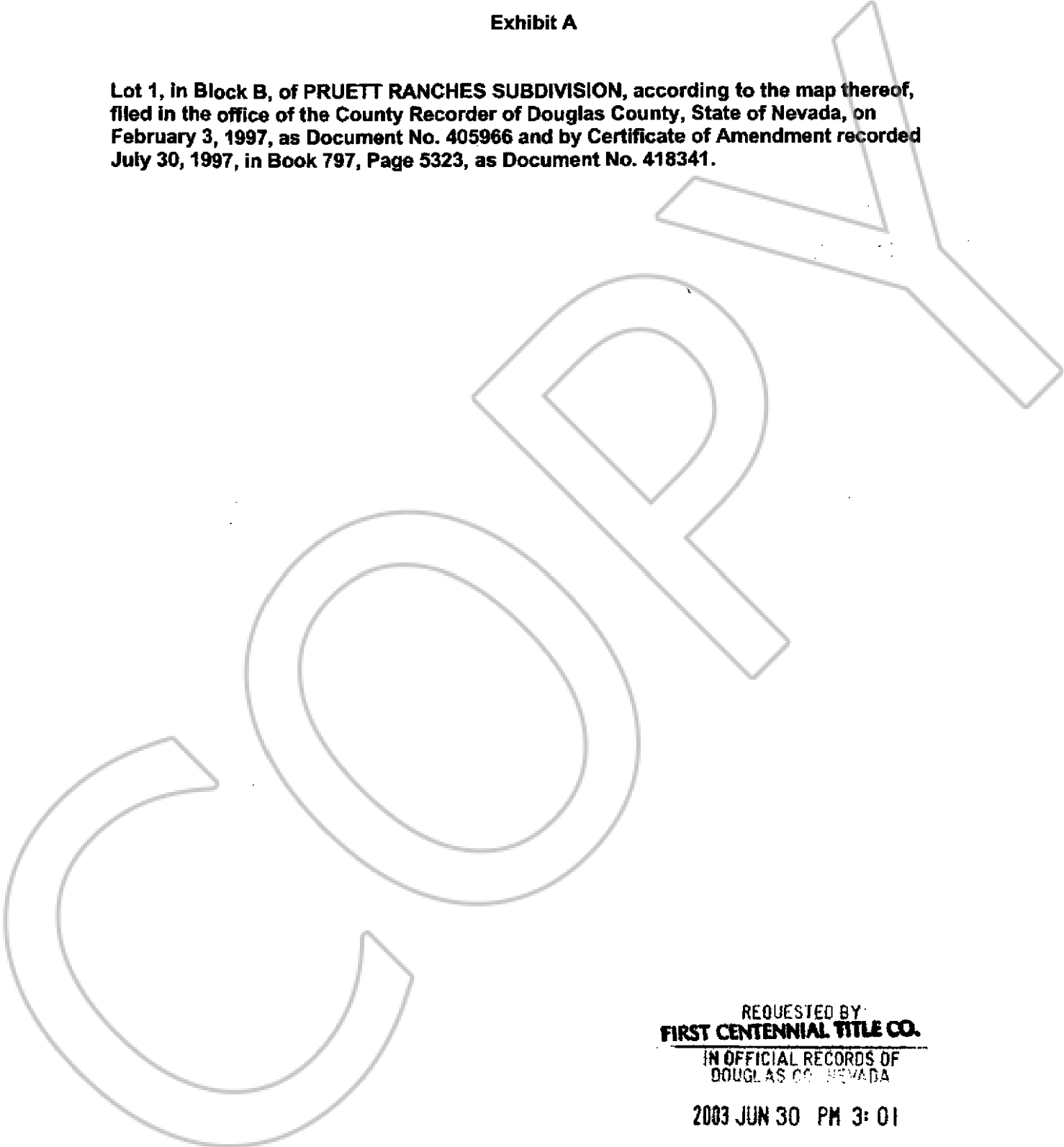
0582046

RK0603PG17534



Exhibit A

Lot 1, in Block B, of PRUETT RANCHES SUBDIVISION, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on February 3, 1997, as Document No. 405966 and by Certificate of Amendment recorded July 30, 1997, in Book 797, Page 5323, as Document No. 418341.



REQUESTED BY:
FIRST CENTENNIAL TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 JUN 30 PM 3: 01

WERNER CHRISTEN
RECORDER

\$ 15.⁰⁰ PAID *KR* DEPUTY

0582046

BK 0603 PG 17535

BK- 0607
PG- 904



VA Form 28-8429a
Revised May 1992
Section 3720, Title 38, U.S.C.

NEVADA

43-7-0022319

✓ DANA D. JACOBSON
BETTY A JACOBSON
1468 LANGLEY DR
GARDNERVILLE, NV 89410

GRANT, BARGAIN, SALE DEED

R.P.T.T. \$ 12,000.00

THIS INSTRUMENT WITNESSETH: That the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, Washington D.C., 20420, hereinafter called Grantor, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

Dana D. Jacobson and Betty A. Jacobson, Husband and wife as Joint Tenants.

all that real property situate in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 20 in Block D as shown on that certain map of Gardnerville Ranchos Unit No. 4, filed in the office of the County Recorder on April 10, 1967, in Map Book 1, File No. 35914. APN: 27-802-06

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining.

IN WITNESS WHEREOF, Grantor, on this 26th day of September, 1997

has caused this instrument to be executed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 512 and 3720, and title 38, Code of Federal Regulations, sections 36.4342 and 36.4520, pursuant thereto, as amended, and who is authorized to execute this instrument.

The Secretary of Veterans Affairs

By David F. Piersall [SEAL]
DAVID F. PIERSALL

Title Asst. Loan Guaranty Officer

VA Regional Office, Oakland, CA
Telephone: (510) 637-1055

(Pursuant to a delegation of authority contained in VA Regulations, 38 C.F.R. 36.4342 and 36.4520.)

Mail tax statement tax

0423141

BK1097PG0611



BK- 0607
PG- 905

DOUGLAS COUNTY

STATE OF CALIFORNIA,
COUNTY OF STANISLAUS

} SS:

On September 26, 1997, before me, FRED J. RIVERS, Notary Public, personally appeared DAVID F. PIERSALL, personally known to me to be the person whose name is subscribed to the within instrument as Assistant Loan Guaranty Officer, U.S. Department of Veterans Affairs, Oakland, California, and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the entity, upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal:
26th day of September, 1997

Fred J. Rivers

NOTARY PUBLIC SIGNATURE

(SEAL)



REQUESTED BY
Veterans Affairs
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, CALIFORNIA

'97 OCT -2 P4:19

LINDA SLATER
RECORDER
PAID *2* DEPUTY

0423141

BK 1097 PG 0612



DOUGLAS COUNTY

WHEN RECORDED MAIL TO:
DON E. KENYON
1394 TOPAZ LANE
GARDNERVILLE, NV 89410

Order No.
Escrow No. W768915G
R.P.T.T. 0.00 *EX 10*
Based on full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged

DON E. KENYON, a married man

(GRANTOR),
does hereby grant, bargain, sell, and convey to DONALD E. KENYON and
GLORIA L. KENYON, husband and wife as joint tenants

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada,
being Assessor's Parcel Number 27-342-20, specifically described as:

All that certain lot, piece or parcel of land situate in the County of
Douglas, State of Nevada, described as follows:

Lot 282, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2, filed for
record in the office of the County Recorder of Douglas County, State of
Nevada, on June 1, 1965, in Book 31, Page 686, as Document No. 28309, and
Amended Title Sheet recorded on June 4, 1965, in Book 31, Page 797, as
Document No. 28377.

A.P.N. 27-342-20
(Continued)

Together with all and singular the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated July 14, 1998

STATE OF NEVADA)
County of DOUGLAS)SS.

Don E. Kenyon
DON E. KENYON
Gloria L. Kenyon
GLORIA L. KENYON

This instrument was acknowledged
before me on July 14, 1998
by DON E. KENYON AND GLORIA
L. KENYON

MAIL TAX STATEMENT TO:
SAME AS ABOVE

Nicole Peterson
Notary Public



FOR RECORDER'S USE

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

98 JUL 21 AM 1:59

0444886

UNGA SLATER
RECORDER

700 PAID BY DEPUTY

8K0798P64089

fdd3



BK- 0607
PG- 907

A.P.N. # 1220-21-610-078

R.P.T.T. \$ 198.90
ESCROW NO. 010102089
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. & MRS. BROGIE
1352 Honeybee Lane
Gardnerville, NV. 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ANTHONY PEARCE and CHERYL R. PEARCE, husband and wife

In consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
CURTIS BROGIE and TONJA BROGIE, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area
County of Douglas State of Nevada, bounded and described as follows:
Lot 452, as shown on the official map of GARDNERVILLE RANCHOS
UNIT NO. 6, filed for record on May 29, 1973, in the office of
the County Recorder of Douglas County, Nevada as Document No.
66512.

Assessors Parcel No. 1220-21-610-078
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 04, 2001

Anthony Pearce
ANTHONY PEARCE
Cheryl R. Pearce
CHERYL R. PEARCE



STATE OF NV
COUNTY OF Douglas ss.

This instrument was acknowledged before me on 9/24/01
by ANTHONY PEARCE and CHERYL R. PEARCE

Signature Suzanne Cheechov
Notary Public

0523517
BK0901PG6096



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of CALIFORNIA
County of ORANGE
On Sept 19, 2001 before me, LISA WILCOX, NOTARY PUBLIC
personally appeared Anthony D. Pearce



personally known to me
or proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) are subscribed to the
within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument

WITNESS my hand and official seal.

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent
fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Grant, Bargain, Sale, Deed
Document Date: Sept. 04 2001 Number of Pages: 1
Signer(s) Other Than Named Above: 0

Capacity(ies) Claimed by Signer(s)

Form with two columns for signer information, including checkboxes for Individual, Corporate Officer, Partner, Attorney-in-Fact, Trustee, Guardian or Conservator, and Other. Includes fields for Signer's Name and Signer Is Representing.

0523517 BK0901PG6097



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 SEP 25 PM 3:09

LINDA SLATER
RECORDER

PAID *kg* DEPUTY

0523517
BK0901PG6098



NR

PARCEL NO: 25-283-060
NEW PARCEL NO: 1320-32-601-008

R.P.T.T. \$ 5.85

REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUL 13 AM 11:23

WERNER CHRISTEN
RECORDER

s e PAID KY DEPUTY

QUITCLAIM DEED

THIS INDENTURE, made this 12th day of July, 2004, by
and between BARBARA J. REED, Treasurer of the County of Douglas, State of Nevada,
party of the first part and those property owners listed in EXHIBIT A, attached hereto
and incorporated into this document by reference, parties of the second part.

WITNESSETH

WHEREAS, the properties described in EXHIBIT A were transferred pursuant to
the Nevada Revised Statutes Section 361.585 from the Treasurer and Ex-Officio Tax
Receiver of the County of Douglas, State of Nevada, to the party of the first part, and;

WHEREAS, said properties have been redeemed prior to publication of notice of sale
by payment to the County Treasurer of an amount equal to the taxes accrued, together
with any costs, penalties and interest legally chargeable against such property, and;

WHEREAS, the parties of the second part are now entitled to have such property
reconveyed pursuant to the Nevada Revised Statutes Section 361.585;

NOW, THEREFORE, the said party of the first part, pursuant to Nevada Revised
Statutes and in consideration of the taxes, costs, penalties and interest paid by the party
of the second part, the same being in legal effect made, does by these presents, reverse,
release, quitclaim and convey unto the parties of the second part and to their successors,
all right, title and interest to the properties described in EXHIBIT A, situate in the
Count of Douglas, State of Nevada.



EXHIBIT "A"

**NAME / ADDRESS
& MAILING OF
TAX STATEMENT TO:**

Guillermo Blanco
Jeanette M. Blanco
1521 Circle Dr.
Gardnerville, NV. 89410

PARCEL NUMBER: 1320-32-601-008

DESCRIPTION OF PROPERTY:

See EXHIBIT 'A' LEGAL DESCRIPTION ATTACHED



DOUGLAS COUNTY

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada County of Douglas, described as follows:

PARCEL 1:

Lot 6, in Block B, as shown on the map of MENELEY ADDITION TO THE TOWN OF GARDNERVILLE, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 9, 1947, in Book 1 of Maps as Document No. 4930.

A.P.N. 25-283-05

PARCEL 2:

That portion of the Northeast 1/4 of Section 32, Township 13 North, Range 20 East, M.D.B.&M., in the County of Douglas, State of Nevada, described as follows:

Beginning at a point, the Northwest corner of Lot 5, Block "B", Meneley Addition to the Town of Gardnerville, as per map filed in the Office of the County Recorder of Douglas County, Nevada, in Book 1 of Maps, as Document No. 4930; thence North 26°34' East, a distance of 33.54 feet to a point, said point being 30 feet North of and 15 feet East of said Northwest corner of said Lot 5; thence from a tangent which bears East curving to the right along a line 30 feet Northerly of and parallel with the Northerly line of said Block "B" with a radius of 650 feet through an angle of 22°20'43" an arc distance of 253.50 feet to a point, which point is in line with the Northerly extension of the Easterly boundary line of Lot 7, in said Block "B", Meneley Addition to said Town of Gardnerville; thence South 22°20'42" West, along said extension of the Easterly boundary line of said Lot 7, a distance of 30.00 feet to the Northeast corner of said Lot 7; thence Northwesterly along the Northeasterly line of Lots 7, 6 and 5, in said Block "B" of the Meneley Addition to said Town of Gardnerville, to the Point of Beginning.

EXCEPTING THEREFROM that portion of said land conveyed to Walter M. Powers, et ux, by Deed recorded February 28, 1961, in Book 5, Page 334, as Document No. 17314.

A.P.N. 25-283-06

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY

'94 NOV 30 P4:55

351602

BK 194 PG 4755

9-11 K2

0618592

BK 0704 PG 04677



BK- 0607
PG- 913

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining to the reversion, remainders, rents, issues and profits thereof.

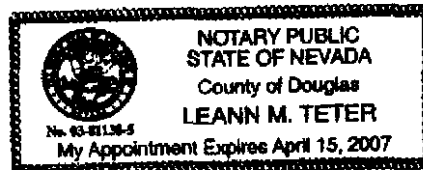
IN WITNESS WHEREOF, the party of the first part has hereunto set her hand and executed this interest the day and year above written.

Barbara J. Reed
Treasurer - Douglas County, Nevada
Barbara J. Reed

By: *Terry Lundergreen*
Chief Deputy Treasurer

On this 12th day of July, 2004, personally appeared before me, a notary public, in and for the County and State aforesaid, Terry Lundergreen, Chief Deputy Treasurer signing on behalf of BARBARA J. REED, known to me be the person described in and who executed the foregoing instrument, and who duly acknowledge to me that he executed the same freely and voluntarily and for the uses and purposes herein mentioned.

Leann M. Teter
NOTARY PUBLIC



NA

REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUL 13 AM 11:24

WERNER CHRISTEN
RECORDER

\$ 0 PAID KJ DEPUTY

PARCEL NO: 13-032-140
NEW PARCEL NO: 1420-05-101-005

⁹⁰
R.P.T.T. \$ 588.00

QUITCLAIM DEED

THIS INDENTURE, made this 12th day of July, 2004, by
and between BARBARA J. REED, Treasurer of the County of Douglas, State of Nevada,
party of the first part and those property owners listed in EXHIBIT A, attached hereto
and incorporated into this document by reference, parties of the second part.

WITNESSETH

WHEREAS, the properties described in EXHIBIT A were transferred pursuant to
the Nevada Revised Statutes Section 361.585 from the Treasurer and Ex-Officio Tax
Receiver of the County of Douglas, State of Nevada, to the party of the first part, and;

WHEREAS, said properties have been redeemed prior to publication of notice of sale
by payment to the County Treasurer of an amount equal to the taxes accrued, together
with any costs, penalties and interest legally chargeable against such property, and;

WHEREAS, the parties of the second part are now entitled to have such property
reconveyed pursuant to the Nevada Revised Statutes Section 361.585;

NOW, THEREFORE, the said party of the first party, pursuant to Nevada Revised
Statutes and in consideration of the taxes, costs, penalties and interest paid by the party
of the second part, the same being in legal effect made, does by these presents, reverse,
release, quitclaim and convey unto the parties of the second part and to their successors,
all right, title and interest to the properties described in EXHIBIT A, situate in the
County of Douglas, State of Nevada.



EXHIBIT "A"

**NAME / ADDRESS
& MAILING OF
TAX STATEMENT TO:**

**Kurt G. Lytle &
Audree Lytle
P.O. BOX 2202
Overton, NV. 89040**

PARCEL NUMBER: 1420-05-101-005

DESCRIPTION OF PROPERTY:

**Parcel A, as designated on that certain Parcel Map for MARTIN ROWLAND, recorded
December 31, 1980, in Book 1280 of Maps, at Page 1982, as Document No. 52144,
Douglas Count**



Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining to the reversion, remainders, rents, issues and profits thereof.

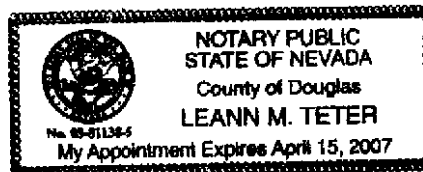
IN WITNESS WHEREOF, the party of the first part has hereunto set her hand and executed this interest the day and year above written.

Barbara J. Reed
Treasurer - Douglas County, Nevada
Barbara J. Reed

By: *Terry Lundergreen*
Chief Deputy Treasurer

On this 12th day of July, 2004, personally appeared before me, a notary public, in and for the County and State aforesaid, Terry Lundergreen, Chief Deputy Treasurer signing on behalf of BARBARA J. REED, known to me be the person described in and who executed the foregoing instrument, and who duly acknowledge to me that he executed the same freely and voluntarily and for the uses and purposes herein mentioned.

Leann M. Teter
NOTARY PUBLIC



PARCEL NO: 21-082-070
NEW PARCEL NO: 1420-28-410-016

R.P.T.T. \$ 407.55

QUITCLAIM DEED

THIS INDENTURE, made this 3rd day of June, 2005, by
and between BARBARA J. REED, Treasurer of the County of Douglas, State of Nevada,
party of the first part and those property owners listed in EXHIBIT A, attached hereto
and incorporated into this document by reference, parties of the second part.

WITNESSETH

WHEREAS, the properties described in EXHIBIT A were transferred pursuant to
the Nevada Revised Statutes Section 361.585 from the Treasurer and Ex-Officio Tax
Receiver of the County of Douglas, State of Nevada, to the party of the first part, and;

WHEREAS, said properties have been redeemed prior to publication of notice of sale
by payment to the County Treasurer of an amount equal to the taxes accrued, together
with any costs, penalties and interest legally chargeable against such property, and;

WHEREAS, the parties of the second part are now entitled to have such property
reconveyed pursuant to the Nevada Revised Statutes Section 361.585;

NOW, THEREFORE, the said party of the first party, pursuant to Nevada Revised
Statutes and in consideration of the taxes, costs, penalties and interest paid by the party
of the second part, the same being in legal effect made, does by these presents, reverse,
release, quitclaim and convey unto the parties of the second part and to their successors,
all right, title and interest to the properties described in EXHIBIT A, situate in the
County of Douglas, State of Nevada.

EXHIBIT "A"

**NAME / ADDRESS
& MAILING OF
TAX STATEMENT TO:**

Pointer, Don F. & Elizabeth
1130 El Toro Dr
Hollister, CA. 95023

PARCEL NUMBER: 1420-28-410-016

DESCRIPTION OF PROPERTY:

Lot 2, as shown on the Official map of COCHRAN ESTATES UNIT NO. 1. filed in the office of the County Recorder of Douglas County, Nevada, on December 23, 1970, in Book 82, Page 294, under File No. 50690.



0702370 Page: 25 Of 26 06/05/2007

BK- 0607
PG- 919



0645982 Page: 2 Of 3 06/03/2005

BK- 0605
PG- 1270

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining to the reversion, remainders, rents, issues and profits thereof.

IN WITNESS WHEREOF, the party of the first part has hereunto set her hand and executed this interest the day and year above written.

Barbara J. Reed
Treasurer - Douglas County, Nevada
Barbara J. Reed

By: *Terry Lundergreen*
Chief Deputy Treasurer

On this 3rd day of June, 2005, personally appeared before me, a notary public, in and for the County and State aforesaid, Terry Lundergreen, Chief Deputy Treasurer signing on behalf of BARBARA J. REED, known to me be the person described in and who executed the foregoing instrument, and who duly acknowledge to me that he executed the same freely and voluntarily and for the uses and purposes herein mentioned.

Leann M. Teter
NOTARY PUBLIC

