

DOC # 0702396  
06/05/2007 10:03 AM Deputy: DW

OFFICIAL RECORD  
Requested By:  
STEWART TITLE

A.P.N. # A ptn of 1319-30-643-040

R.P.T.T. \$ 13.65  
ESCROW NO. TS280331073  
RECORDING REQUESTED BY:  
STEWART TITLE COMPANY  
MAIL TAX STATEMENTS TO:  
Same as Below

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 4 Fee: 17.00  
BK-0607 PG-1031 RPTT: 13.65



WHEN RECORDED MAIL TO:  
Ridge Tahoe P.O.A.  
P.O. Box 5790  
Stateline, NV 89449

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That DAWN ABOU KHALIL, an unmarried woman and MUSTAPHA ABOU KHALIL, an unmarried man, who acquired title as husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RIDGE TAHOE PROPERTY OWNER'S ASSOCIATION, a Nevada non-profit corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as:  
The Ridge Tahoe, Terrace Building, Odd Year Use, Week #38-033-10-73, Stateline, NV 89449. See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.  
DATE: April 30, 2007

*Dawn Abou Khalil on separate sheet*  
Dawn Abou Khalil

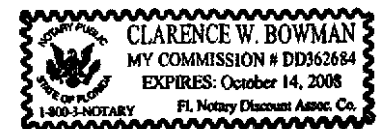
THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

*M. Mustapha Abou Khalil*  
Mustapha Abou Khalil

STEWART TITLE OF NEVADA, WESTERN DIVISION

STATE OF Florida }  
                                  } ss.  
COUNTY OF Hillsborough }

This instrument was acknowledged before me on \_\_\_\_\_  
by Dawn Abou Khalil and Mustapha Abou Khalil



*k440-165-60-837 Fc. DL.  
A124-540-64-175-0 Fc. DL.*

Signature Clarence W Bowman *Clarence W Bowman Oct. 14, 2008*  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as: **The Ridge Tahoe, Terrace Building, Odd Year Use, Week #38-033-10-73, Stateline, NV 89449. See Exhibit 'A' attached hereto and by this reference made a part hereof.**

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*Dawn Abou Khalil*  
Dawn Abou Khalil

\_\_\_\_\_  
Mustapha Abou Khalil

STEWART TITLE OF NEVADA, WESTERN DIVISION

STATE OF Florida }  
COUNTY OF Shelby } ss.

This instrument was acknowledged before me on \_\_\_\_\_  
by Dawn Abou Khalil and Mustapha Abou Khalil

Signature *Julie Rivera*  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)



**AFFIDAVIT**  
(Ridge Tahoe Property Owners Association)

STATE OF NEVADA                    )  
  )        SS  
County of Douglas                    )

Ridge Tahoe Property Owners Association, being first duly sworn upon oath, deposes and says:

That, for purposes of accepting delivery of the foregoing Deed in Lieu of Homeowners Assessment Foreclosure and affiant executing this Affidavit, he is a duly authorized officer or agent of the Grantee named therein; that he has read the Deed in Lieu of Homeowners Assessment Foreclosure and knows the contents thereof; that to the best of his knowledge, there is no statement contained in the terms, warranties and covenants therein set forth which is false; that in executing this Affidavit, and subject to the following proviso, Grantee hereby accepts said Deed in Lieu of Homeowners Assessment Foreclosure and agrees to its terms and covenants and approves the warranties therein contained, provided that there are no encumbrances, liens, adverse claims, defects, or other charges or matters appearing in the public records attaching subsequent to the recording of the original conveyance which affects the property deeded and provided further that Grantor is the sole, titled, record owner of the property.

Ridge Tahoe Property Owners Association

By: *Marc B. Preston*  
Marc B. Preston, Agent

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or person. (Per NRS 239B.030)

Subscribed, sworn to and acknowledged before me this 4<sup>th</sup> day of May, 2007.



**Laura A. Banks**  
**Notary Public, State of Nevada**  
**Appointment No. 06-109217-5**  
**My Appt. Expires Oct. 6, 2010**

*Laura A. Banks*  
Notary Public



**EXHIBIT "A"**

**(28)**

**An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50<sup>th</sup> interest in and to Lot 28 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 033 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 28 only, for one week every other year in ODD-numbered years in accordance with said Declarations.**

**A Portion of APN: 1319-30-643-040**

