Requested By: JAMES & DEBORA ANDERSON APN#: 1220-15-610-019 RPTT: \$0.00 Douglas County - NV Werner Christen - Recorder Recording Requested By: of Western Title Company, Inc. Page: 1 PG- 1070 RPTT: Escrow No.: BK-0607 When Recorded Mail To: James S. Anderson & Debora Jo Anderson 941 Meadowview Road Gardnerville, NV 89460 Mail Tax Statements to: (deeds only) (space above for Recorder's use only)

OFFICIAL RECORD

3

Fee:

16.00

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature

James S. Anderson

Owner

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

James S. Anderson and Debora Jo Anderson, Husband and Wife as Joint Tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

James S. Anderson and Debora Jo Anderson, Trustees of the James and Debora Anderson Family Trust Agreement dated June 29, 1998

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 23, as shown on the plat of GARDNERVILLE RANCHOS, filed in the office of the County Recorder of Douglas County, Nevada, on November 30, 1964, in Book 1 of Maps, Filing No. 26665.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/30/2007

BK- 0 PG- 1 0702414 Page: 2 Of 3 06/05/20

Grant, Bargain and Sale Deed - Page 2

James S. Anderson

Debora Jo Anderson

STATE OF NEVADA

ss

COUNTY OF Douglas

This instrument was acknowledged before me on

Towns S Air

DUBOREL 30 Anderso

Notary Public



LOR! MAE SILVA
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 97-2081-5 - Expires April 26, 2009