



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

Order No.: 070700659

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

All that certain lot, piece or portion of land situate, lying and being within the Southeast 1/4 of Section 34, Township 13 North, Range 20 East, M.D.M., Douglas County, Nevada and more particularly described as follows:

All that portion of Parcel 3-A as shown on the Parcel Map for William C. Adams and June R. Adams, filed for record in Book 184, at Page 5480 as Document No. 95192, Official Records of Douglas County, Nevada described as follows:

Commencing at the Southwest corner of Parcel 3-A as shown on aforesaid map, which point is the TRUE POINT OF BEGINNING; thence along the Western boundary line of said Parcel 3-A North 00°30'42" West a distance of 302.75 feet to the Northwest corner of said Parcel 3-A; thence along the Northern boundary line of said Parcel 3-A North 89°29'00" East a distance of 49.87 feet to a point on the Old Virginia Ditch easement; thence continuing along said Northern boundary line North 89°41'53" East a distance of 203.65 feet to a point on the centerline of Orchard Road as shown on aforesaid map; thence along said centerline South 19°04'28" East a distance of 251.39 feet to an angle point; thence continuing along said centerline South 22°05'55" East a distance of 69.91 feet to a point on the Southern boundary line of aforesaid Parcel 3-A; thence along said Southern boundary line South 89°42'02" West a distance of 308.97 feet to a point on the Old Virginia Ditch easement; thence continuing along said Southern boundary line South 89°40'23" West a distance of 50.29 feet to the Southeast corner of said Parcel 3-A and the POINT OF BEGINNING.

APN 1320-34-002-006

Subject to all of the easements affecting the above described parcel as shown on the aforesaid map, which includes a 25 foot public access easement lying Southerly and Westerly of the centerline of Orchard Road as shown on aforesaid map.

Continued on next page

-1-

LEGAL DESCRIPTION - continued  
Order No.:070700659

Reference is made to Record of Survey recorded July 21,  
1999 in Book 799, at Page 3613, as Document No. 472913.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE  
HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT  
RECORDED April 12, 2006, BOOK 0406, PAGE 3978, AS FILE NO.  
672553, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY,  
STATE OF NEVADA."

-2-

