

OFFICIAL RECORD

Requested By:

WESTERN TITLE COMPANY INC

APN# : 1420-26-401-013

Recording Requested By:
Western Title Company, Inc.

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0607 PG-1274 RPTT: # 5



When Recorded Mail To:
Cynthia Henderson
1624 Terry Ann Street
Minden, NV
89423

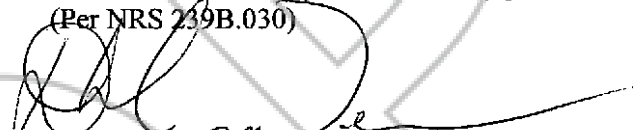
Mail Tax Statements to: (deeds only)
same as above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature


David Henderson , Grantor

Grant, Bargain, and Sale Deed

**This document is being
recorded as an
accommodation only.**

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That David Henderson , a married man,
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant,
Bargain, Sell and Convey to

Cynthia Lyn Henderson, a married woman, as her sole and separate property

all that real property situated in the City of Minden, County of Douglas , State of Nevada described
as follows:

*** SEE ATTACHED LEGAL DESCRIPTION * EXHIBIT A ***

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are husband and wife. It is the intention of Grantor that Grantee shall
henceforth have and hold said real property as her sole and separate property. By this conveyance,
Grantor releases any community interest that she might now have or be presumed to hereafter
acquire in the above described property.

Dated: 06/06/2007

This document is being
recorded as an
accommodation only.



David Henderson

STATE OF NEVADA

COUNTY OF CARSON CITY

This instrument was acknowledged before me on

June 6, 2007 by David Henderson.

} ss



Notary Public



EXHIBIT "A"
Legal Description

The portion of the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 26, Township 14 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Commencing at the Southwest corner of said Section 26; thence North $00^{\circ}01'01''$ West along the West line of said Section 26, a distance of 1,320.27 feet to the Northwest corner of the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of said Section 26; thence along the North line of the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$, South $89^{\circ}59'46''$ East, a distance of 373.26 feet to the True Point of Beginning; thence continuing along said North line, South $89^{\circ}59'46''$ East, a distance of 373.94 feet; thence leaving said North line, South $00^{\circ}05'$ East, a distance of 304.08 feet to the centerline of a 50.00 foot right-of-way for roadway and utility purposes; thence North $89^{\circ}59'46''$ West along the centerline of said right-of-way a distance of 373.94 feet to a point; thence North $00^{\circ}01'01''$ West a distance of 304.08 feet to the Point of Beginning.

The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed, recorded in the Office of the County Recorder of Douglas, Nevada on December 31, 2002, in Book 1202, Page 14792, as Document No. 562589, Official Records.

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