

DOC # 0702459
06/06/2007 02:46 PM Deputy: SD

OFFICIAL RECORD

Requested By:
MARQUIS TITLE & ESCROW

Assessor's Parcel No.: 1022-13-002-001

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00

BK-0607 PG- 1348 RPTT: 0.00

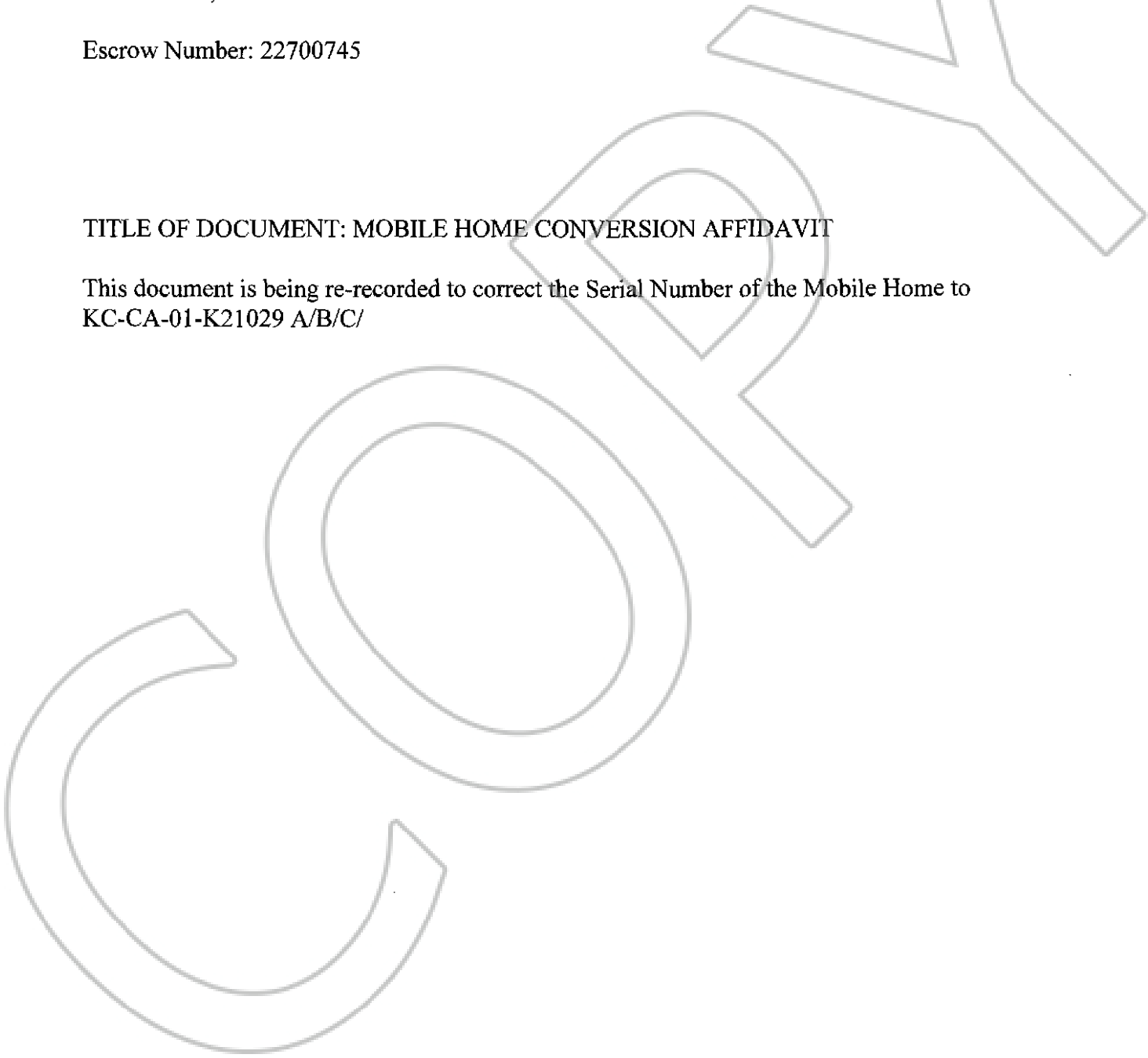
Recording Requested by:
Marquis Title & Escrow, Inc.
1520 U.S. Highway 395 North
Gardnerville, NV 89410



Escrow Number: 22700745

TITLE OF DOCUMENT: MOBILE HOME CONVERSION AFFIDAVIT

This document is being re-recorded to correct the Serial Number of the Mobile Home to
KC-CA-01-K21029 A/B/C/



DOC # 0695331
02/20/2007 02:58 PM Deputy: PK

OFFICIAL RECORD
Requested By:
MARQUIS TITLE & ESCROW

Assessor's Parcel No.: 1022-13-002-001

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-0207 PG- 6319 RPIT: 0.00

Recording Requested by:
Marquis Title & Escrow, Inc.
1520 U.S. Highway 395 North
Gardnerville, NV 89410

TITLE OF DOCUMENT: Mobile Home Conversion Affidavit

MOBILE HOME CONVERSION AFFIDAVIT

ASSESSOR'S PARCEL NUMBER 1022-13-002-001
CONVERSION OF MANUFACTURED HOME/MOBILE HOME TO REAL PROPERTY Douglas COUNTY

PART 1. TO BE COMPLETED BY APPLICANT

MANUFACTURED/MOBILE HOME INFORMATION

- 1. Owner/Buyer Name(s) John Bado and Margaret E. Bado
- 2. Physical location of home 4261 Kule Dr, Wellington, NV 89444
- 3. Description: Manufacturer Karsten
Year 2002 Model Craftsman Homes K560002
Serial # KCC A012024 KC-CA-01-K21029 ABC
Length: 60' Width: 40' 6"
- 4. New lienholder (if any):
Name none
Address _____
- 5. Unsecured personal property taxes are paid in full for Fiscal Year 2005 12006. Amount \$ 1388.47 (or)
Secured to Parcel 1022-13-002-001

WHEN RECORDED, MAIL TO:

Marquis Title + Escrow
3086 Silver Sage
Carson City NV 89701

LAND MUST BE IN THE SAME OWNERSHIP AS THE MANUFACTURED/MOBILE HOME

- 1. Legal description: Lot ___ Block ___ Subdivision _____ Other _____

ALL DOCUMENTS RELATING TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART 2. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and owner(s)/buyer(s) of the land shown above, affirm that the running gear has been removed per NRS361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

[Signature] 10/2/06 Margaret E Bado 10/2/06
Owner/Buyer (Date) Owner/Buyer (Date)

John Bado Margaret E. Bado
Print or Type Name Print or Type Name

State of Nevada, County of Carson City

Signed and sworn to (or affirm) before me on 10-2-06
by John Bado and Margaret E. Bado

[Signature]
Notary Public



PART 3. ASSESSOR AFFIRMATION AND SIGNATURE

The above described home will be placed on the next tax roll of _____ County as Real Property upon receipt of the Real Property Notice. Note: This conversion is valid only if the above information is true and correct.

[Signature] 2-15-07
Signature of County Assessor Date

Leslie Hobbs
Print Name/Title

DOUGLAS W. SONNEMANN-ASSESSOR

DISTRIBUTION

Send recorded affidavit, all related documents and a check for \$50.00 to:
Manufactured Housing Division
2501 E Sahara Ave #204
Las Vegas, NV 89104

October 2003

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