A.P.N. # 1319-19-112-010 R.P.T.T. \$ 526.50 RECORDING REQUESTED BY: Of Page: MAIL TAX STATEMENTS TO: BK-0607 SAME AS BELOW WHEN RECORDED MAIL TO: Barstad/Davidson P.O. Box 4251 Stateline, NV 89449 (Space Above for Recorder's Use Only) GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That Eric Barstad, an unmarried man in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Eric Barstad, an unmarried man and Tracy Kristen and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

06/07/2007 10:59 AM Deputy: OFFICIAL RECORD Requested By: STEWART TITLE Douglas County - NV

Werner Christen - Recorder

2 Fee: PG- 1641 RPTT:

526.50

15.00

Davidson, an unmarried woman, together as joint tenants

State of Nevada, bounded and described as:

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 22, 2007

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

Barstad



DENA REED NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires March 14, 2011 No: 03-80676-5

ſ	<u> </u>	NO. U3-80676-5
STATE OF NEVADA	_}	
COUNTY OF Douglas	} ss. }	·
This instrument was acknowledge	and hefore me on $5-23-0$	•
by, Eric Barstad	ed before me on	_• ,
Signature Coul	Sal	
Notary Public (One	inch margin on all sides of document	for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 18, as shown on the Map of KINGSBURY VILLAGE UNIT NO. 1, filed for record in the office of the County Recorder of Douglas County, Nevada, on December 27, 1961 in Book 9, Page 792, as Document No. 19281, and as amended on July 10, 1963 in Book 18, Page 352, as Document 22952.

Assessors Parcel No. 1319-19-112-010