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Assessor's Parcel Number: 1318-23-212-040

Recording Requested By:

✓ Name: PAUL F OREFFICE

Address: PO BOX 6134

City/State/Zip STATELINE, NV 89449

Real Property Transfer Tax: _____

DOC # **0702604**
06/08/2007 11:12 AM Deputy: GB
OFFICIAL RECORD
Requested By:
PAUL OREFFICE

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0607 PG- 2080 RPTT: # 5



GRANT DEED

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C:\bc docs\Cover page for recording

RPTT:
APN: 1318-23-212-040

GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, the Grantor (Seller) whose name(s) is/are: _____


PAUL OREFFICE
grant to the Grantee (Buyer) whose name(s) is/are: PAUL OREFFICE AND JO ANN PEPPER-OREFFICE
HUSBAND AND WIFE AS JOINT TENANTS

Together with all and singular the tenements, hereditament's, and appurtenances thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues, and profits thereof, all that real property whose address is: _____

whose legal description is as follows:

See Exhibit A attached

Witness Whereof, my hand has been set on June 1, 2007


Signature on line above
PAUL OREFFICE
Print name on line above

Signature on line above

Print name on line above

STATE OF NEVADA)
COUNTY OF Douglas)

This instrument was acknowledged before me on (date) June 1, 2007

By (person(s) appearing before notary public) Paul Orefice

Julia Blair
Notary Public
My commission expires: 7/11/09



RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

THIS SPACE FOR RECORDERS USE ONLY

Name: _____
Address: _____
City/State/Zip: _____

EXHIBIT "A"

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

NAME []
ADDRESS PAUL F. OREFFICE, et al
5400 SIEBERT ST.
CITY & STATE MIDLAND, MI 48640
[]

Title Order No 91442-DO Escrow No 91442-DO

-SPACE ABOVE THIS LINE FOR RECORDER'S USE-

DOCUMENTARY TRANSFER TAX \$ ~~236.60~~ 236.60
 COMPUTED ON FULL VALUE OF PROPERTY CONVEYED,
 OR COMPUTED ON FULL VALUE LESS LIENS AND ENCUMBRANCES REMAINING AT TIME OF SALE.

The Undersigned
Signature of Declarant or Agent determining tax. Firm Name

M 53358 TO

Grant Deed

BARGAIN AND SALE

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RICHARD M. OKUMURA and LAUREEN AIKO OKUMURA

CONVEY, BARGAINS AND SELLS TO:
hereby GRANT(s) to PAUL F. OREFFICE and FRANCA G. OREFFICE, husband and wife as joint tenants

the following described real property in the Unincorporated Area
County of DOUGLAS, State of CALIFORNIA: NEVADA

BEING ALL OF LOT 11B AS SHOWN ON THE MAP ENTITLED "LAKE VILLAGE UNIT NO. 2-C" FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 10, 1972 AS DOCUMENT NO. 58124, IN BOOK 97 OF OFFICIAL RECORDS, AT PAGE 442, AND THE AMENDED MAP OF LAKE VILLAGE UNIT NO. 2-C, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON APRIL 20, 1973, AS DOCUMENT NO. 65826, AND ON THE 2ND AMENDED MAP TO RELOCATE LOTS 11A AND 11B OF LAKE VILLAGE, UNIT 2-C RECORDED OCTOBER 25, 1978, AS DOCUMENT NO. 26689, IN THE OFFICE OF THE COUNTY RECORDER.

Assessor's Parcel No: 07-081-08

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated November 6th, 1992
STATE OF CALIFORNIA)
COUNTY OF El Dorado)

Richard M. Okumura
RICHARD M. OKUMURA
Laureen Aiko Okumura
LAUREEN AIKO OKUMURA

On 11-13-92 before me,
D. O'Connor personally appeared
Richard M. Okumura & Laureen Aiko Okumura

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s), on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



(Space above for official notarial seal)

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

Grantee at address above
Name Street Address City & State

