

A.P.N. # 1320-33-311-021

R.P.T.T. \$ 0  
ESCROW NO. \_\_\_\_\_

RECORDING REQUESTED BY:  
THE UNDERSIGNED  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
~~BONNIE J. PIAZZA~~ *Ar lita Piazza*  
1481 GRENDON WAY  
GARDNERVILLE, NV 89410

DOC # **0702610**  
06/08/2007 11:36 AM Deputy: GB  
**OFFICIAL RECORD**  
Requested By:  
**ARLITA PIAZZA**

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0607 PG- 2118 RPTT: # 7



(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ARLITA R. PIAZZA, SUCCESSOR TRUSTEE OF THE JOHN & BONNIE J. PIAZZA 1994 REVOCABLE TRUST, DATED 8/30/1994**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ARLITA R. PIAZZA, TRUSTEE OF THE ARLITA R. PIAZZA REVOCABLE TRUST DATED JUNE 5, 2007**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

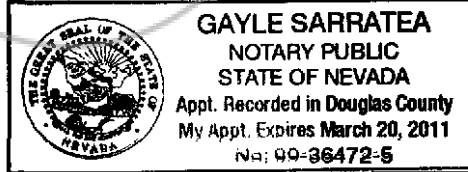
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 08, 2007**  
The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

**THE JOHN & BONNIE J. PIAZZA 1994 REVOCABLE TRUST, DATED 8/30/1994**  
BY: *Ar lita R. Piazza*  
**ARLITA R. PIAZZA**  
**SUCCESSOR TRUSTEE**

BY: \_\_\_\_\_



STATE OF Nevada }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on June 8, 2007, by, ARLITA R. PIAZZA

Signature *Gayle Sarratea*  
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

# EXHIBIT "A"

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 21, Block A, as set forth on Final Subdivision Map FSM-1006-2 for CHICHESTER ESTATES Phase 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 9, 1996, in Book 1296 at Page 1286, as Document No. 402540, and by Certificate of Amendment recorded July 17, 2001, Book 0701, Page 3929, as Document No. 518479.

Assessors Parcel No. 1320-33-311-021