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DOC # 0702636  
06/08/2007 01:46 PM Deputy: GB

**OFFICIAL RECORD**

Requested By:  
DOCX LLC

Douglas County - NV  
Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00  
BK-0607 PG- 2220 RPTT: 0.00



Recording Requested By:  
**Ronald E Meharg, 888-362-9638**  
1111 Alderman Drive, Suite #350, Alpharetta, GA  
30005

When Recorded Return To:

✓ DOCX

1111 Alderman Drive  
Suite 350  
Alpharetta, GA 30005  
Grantee's Mailing Address:  
**DENNIS L HARTSHORN**  
1018 STEPHANIE WAY  
MINDEN, NV 89423-8897

BOA	ALS	68181002812699
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CRef#:07/06/2007-PreRef#:R077-POF  
Date:05/22/2007-Print Batch ID:26032  
Property Address:  
1018 STEPHANIE WAY  
MINDEN, NV 89423-8897



**DEED OF RECONVEYANCE**

WHEREAS, the indebtedness secured by the Deed of Trust, described below, has been paid.

NOW, THEREFORE, PRLAP, Inc. whose address is 4161 Piedmont Parkway, Attn: Release Dept., Greensboro, NC 27410, Trustee(s) under said Deed of Trust do(es) hereby reconvey unto the parties entitled thereto all rights, title and interest which was heretofore acquired by said Trustee(s) under said Deed of Trust.

Trustor(s): **DENNIS L HARTSHORN AND FRANCINE HARTSHORN, MARRIED TO EACH OTHER, AS JOINT TENANTS**

Original Trustee: PRLAP, INC.

Original Beneficiary: **BANK OF AMERICA, N.A.**

Date of Deed of Trust: 09/30/2003

Loan Amount: \$150,000.00

Recording Date: 10/27/2003 Book: 1003 Page: 13530 Document #: 0594888

and recorded in the official records of the County of Douglas, State of Nevada affecting Real Property and more particularly described on said Deed of Trust referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 06/06/2007.

PRLAP, Inc.

*Christie Baldwin*  
\_\_\_\_\_  
Christie Baldwin  
Vice President

State of GA  
County of **Fulton**

On this date of **06/06/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Christie Baldwin**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **PRLAP, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public:



**Bailey Kirchner**  
**NOTARY PUBLIC**  
**Fulton County**  
**State of Georgia**  
**My Commission Expires**  
**February 19, 2011**

"I affirm under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

  
**Christie Baldwin**