

A.P.N. # 1220-03-311-012

R.P.T.T. \$ 1433.25

ESCROW NO. 070300544

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

DOC # **0702654**  
06/08/2007 02:36 PM Deputy: GB

**OFFICIAL RECORD**

Requested By:  
**STEWART TITLE**

Douglas County - NV  
Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00  
BK-0607 PG- 2353 RPTT: 1433.25



WHEN RECORDED MAIL TO:  
*Miguel Soto Vazquez*  
*1389 Pin Oak Dr*  
*Gardnerville, NV 89410*

(Space above for Recorder's Use Only)

**CORPORATION  
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**ARBOR GARDENS IV, LLC, a Nevada Limited Liability Company**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**Miguel Soto Vazquez, a married man as his sole and separate property**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada,  
bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

**\*\*SUBJECT TO ANY RESTRICTIONS, EASEMENTS OR AGREEMENTS OF RECORD\*\***

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 24, 2007**  
The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

**Arbor Gardens IV, LLC  
A Nevada Limited Liability Company**

BY:   
**By: Syncon Homes, Manager  
Mike Lemke, President**

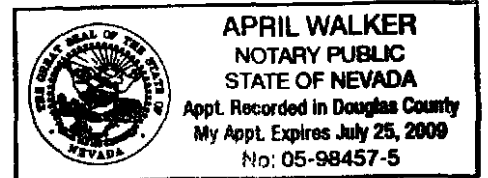
BY: \_\_\_\_\_

STATE OF Nevada }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 6/6/07  
by, MIKE LEMKE

Signature *April Walker*

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 070300544

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 10, Block B, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 4, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 17, 2005, Book 1005, Page 7083, as Document No. 657923.

Assessor's Parcel Number: 1220-03-311-012