1220-03-311-012 A.P.N. # 0.00 R.P.T.T. \$ ESCROW NO. 070300505 RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO: Miguel Soto Vazquez 1389 Pin Oak Drive

Gardnerville, NV 89410

0702655 DOC 06/08/2007 02:37 PM Deputy: GB OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Werner Christen - Recorder 2

 \mathbf{Off} Page:

Fee:

15.00 # 5



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Sheila Vazquez, a married woman and spouse of the grantee herein

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Miguel Soto Vazquez, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 05, 2007

Sheila Vazquez

APRIL WALKER **NOTARY PUBLIC** STATE OF NEVADA opt. Recorded in Douglas County My Apot, Expires July 25, 2009

No: 05-98457-5

STATE OF Nevada SS COUNTY OF Douglas

This instrument was acknowledged before me on Jun 05, 2007

by, Sheila Vazquez

Signature

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 070300544

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 10, Block B, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 4, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 17, 2005, Book 1005, Page 7083, as Document No. 657923.

Assessor's Parcel Number: 1220-03-311-012

