

A.P.N. # 1320-29-401011

R.P.T.T. \$ -0-  
ESCROW NO. 070800765CH

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:

Grantee  
P.O. Box 2320  
Minden, Nv 89423

DOC # **0702658**  
06/08/2007 02:44 PM Deputy: GB

**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE**

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0607 PG- 2384 RPTT: # 3



(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **See Exhibit "A"** attached hereto

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **William R. Tomerlin and Marsha L. Tomerlin,**  
**Trustees of the Tomerlin Trust Dated February 2, 1989, and**  
**as amended**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

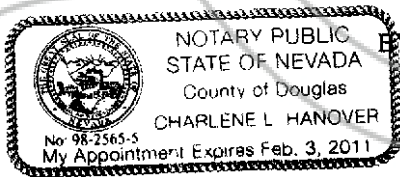
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 07, 2007**

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

**Tomerlin Trust dated February 2, 1989, and as amended**

BY: *William R. Tomerlin*  
William R. Tomerlin  
**Trustee**



BY: *Marsha L. Tomerlin*  
Marsha L. Tomerlin  
**Trustee**

STATE OF Nevada }  
                                                      } ss.  
COUNTY OF Douglas }

This instrument was acknowledged before me on June 8, 2007,  
by, William R. Tomerlin and Marsha L.  
Tomerlin Trustees

Signature *Charlene L. Hanover*  
\_\_\_\_\_  
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

Exhibit "A"

William R. Tomerlin and Marsha L. Tomerlin, Trustees of the Tomerlin Trust Dated February 2, 1989, and as amended (who erroneously acquired title as William R. Tomerlin and Marsha L. Tomerlin, Trustees of the Tomerlin Trust as amended January 31, 1994

EXHIBIT <sup>B</sup>"A"  
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A portion of the Southwest 1/4 of Section 29, Township 13 North, Range 20 East, M.D.B.&M., Douglas County Nevada, more particularly described as follows:

Commencing at the intersection of the Northerly right-of-way line of U.S. Highway 395, also known as Railroad Avenue, and the Westerly right-of-way line of Seventh Street extended as shown on that certain Record of Survey recorded September 2, 1980, in Book 980, page 057, as Document No. 48058 of the Official Records of Douglas County, thence North 63°25' West along the Northerly right-of-way line of U.S. Highway 395 a distance of 159.00 feet to the TRUE POINT OF BEGINNING; thence continuing North 63°25' West along the Northerly right-of-way line of U.S. Highway 395, a distance of 137.12 feet to a point, thence on a tangent curve to the right with a radius of 18.50 feet and a central angle of 90° an arc length of 29.06 feet to a point; thence North 26°35' East a distance of 21.50 feet to a point; thence on a tangent curve to the right with a radius of 89.50 feet and a central angle of 74°05'19" an arc length of 115.73 feet to a point; thence on a tangent curve to the right with a radius of 13.50 feet and a central angle of 75°54'41" an arc length of 17.89 feet to a point; thence South 3°25' East a distance of 10.79 feet to a point; thence, South 63°25' East a distance of 69.88 feet to a point; thence South 26°35' West a distance of 110.00 feet to the TRUE POINT OF BEGINNING.

A.P.N. 1320-29-401-011

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED August 19, 1998, BOOK 898, PAGE 3834, AS FILE NO. 447378, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."