

A.P.N. # 1220-24-501-030

R.P.T.T. \$ #35 0

ESCROW NO. 070100656

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
James R. Graham
P.O. 4476
Stateline NV 89449

DOC # 0702737
06/11/2007 11:30 AM Deputy: CF
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-0607 PG- 2779 RPTT: # 5



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JAMES RUSSELL GRAHAM AND MICHELLE LYNN FOSDICK**

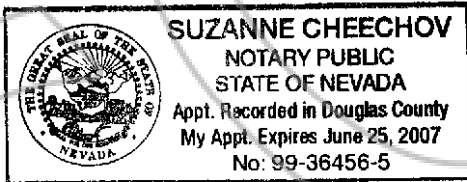
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JAMES RUSSELL GRAHAM AND MICHELLE LYNN GRAHAM** HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 04, 2007**



James Russell Graham
JAMES RUSSELL GRAHAM

Michelle Lynn Fosdick
MICHELLE LYNN GRAHAM
(previously known as Michelle Lynn Fosdick)

STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 6/4/07
by, James Russell Graham and
Michelle Lynn Graham

Signature Suzanne Cheechov
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

This document is recorded as an ACCOMMODATION ONLY and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 070100656

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Parcel 4, as set forth on the Parcel Map for L. Roger and
Marion Bitton, being a portion of the North half of the
Northeast 1/4 of Section 24, Township 12 North, Range 20
East, M.D.B.&M., recorded March 21, 1984, in Book 384, at
Page 1855, Document No. 98486, Official Records of Douglas
County, State of Nevada.

Assessment Parcel No. 1220-24-501-030