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06/11/2007 11:32 AM Deputy: CF
OFFICIAL RECORD
Requested By:
FIRST MADISON SERVICES INC

Prepared By and Return To:
Donna Winter
Morris Griffin Corp. and/or First Madison
Services Inc. f/k/a Clayton National Inc.
4111 S. Darlington, Suite 300, Tulsa, OK 74135

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 18.00
BK-0607 PG- 2781 RPTT: 0.00



I hereby affirm that this document submitted for recording does not contain a social security number.
Signed:
Dingo R. Asberry, Director - Portfolio Management

FHA Case No.: 331-1222668HI APN:

SUBSTITUTION OF TRUSTEE AND RECONVEYANCE

WHEREAS, Alphonso Jackson, Secretary of Housing and Urban Development, whose address is 451 Seventh Street S.W., Washington, DC 20410, his successors and assigns, the present Beneficiary of record under a certain Deed of Trust dated 1/24/2005, recorded 1/28/2005, Document/Instrument No. 0635481 or in Book 0105, Page 10041, in the records of Douglas County, Nevada, between WILLIAM MICHAEL ROGERS, , Trustor(s), whose address is 1139 COUNTRY CLUB DRIVE, MINDEN, NV 89423, and the Secretary of Housing and Urban Development, Beneficiary, for the property located at 1139 COUNTRY CLUB DRIVE, MINDEN, NV 89423.
Legal Description: N/A

AND WHEREAS, in accordance with the provisions of said Deed of Trust, the undersigned hereby gives notice of the Substitution and Appointment of Secretary of Housing and Urban Development, his successors and assigns in place and instead of the current Trustee, and hereby vest in said substituted Trustee all the rights, title, estate, power, duty and trusts conferred by said Deed of Trust upon the Trustee therein named.

NOW THEREFORE, Alphonso Jackson, the Secretary of Housing and Urban Development, beneficiary, acting by and through Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, hereby substitutes the Secretary of Housing and Urban Development whose address is 451 Seventh Street S.W., Washington, DC 20410, as Trustee under said Deed of Trust.

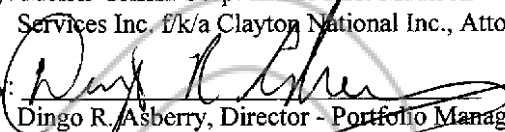
Date: 5th day of June, 2007

Alphonso Jackson
Secretary of Housing and Urban Development
By: Morris Griffin Corp. and/or First Madison
Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact
By:
Dingo R. Asberry, Director - Portfolio Management

AND WHEREAS, it is hereby acknowledged that the indebtedness secured by said Deed of Trust has been paid in full and/or satisfied.

NOW THEREFORE, Secretary of Housing and Urban Development, Substitute Trustee and Beneficiary, whose address is 451 Seventh Street S.W., Washington, DC 20410, acting by and through Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, DOES HEREBY RECONVEY, without warranty, to the person or persons legally entitled thereto, the estate, title and interest now held by it under said Deed of Trust in said County in the State of Nevada, describing the land therein as more fully described in said Deed of Trust.

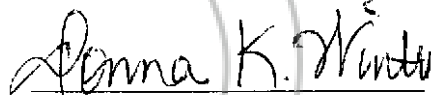
IN WITNESS WHEREOF, I, Dingo R. Asberry, Director - Portfolio Management for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, have hereunto set my hand and seal on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney, this 5th day of June, 2007.

Alphonso Jackson
Secretary of Housing and Urban Development
By: Morris Griffin Corp. and/or First Madison
Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact
By: 
Dingo R. Asberry, Director - Portfolio Management

STATE OF OKLAHOMA } ss.
COUNTY OF TULSA }

On this 5th day of June, 2007, before me, a notary public of said state, duly commissioned and sworn appeared Dingo R. Asberry, Director - Portfolio Management for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney personally known to me to be the person whose name is subscribed to the within instrument as an authorized agent for and on behalf of the Secretary of Housing and Urban Development by virtue of authority vested in him by a limited power of attorney and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first written above.



Donna K. Winter, Notary Public
My Commission Expires: 11/13/10



MAIL REAL PROPERTY TAX ASSESSMENT TO:
WILLIAM MICHAEL ROGERS
1139 COUNTRY CLUB DRIVE
MINDEN, NV 89423

