

OFFICIAL RECORD

Requested By:
PETER J SMITH

Assessor's Parcel Number: 1220 06 002 002

Recording Requested By:

Name:

Peter J Smith

Address:

300 W 2nd St

City/State/Zip

Carson City NV 89703

Real Property Transfer Tax:

N/A

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0607 PG- 2865 RPTT: 0.00



Order Cancelled Lis Pendens

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

FILED

RECEIVED

1 CASE NO. 05 CV 0071

2 DEPT. NO. II

JUN - 6 2007

2007 JUN 11 PM 1:55

3 DOUGLAS COUNTY
DISTRICT COURT CLERK

BARBARA J. GRIFFIN
CLERK

B. WILLIAMS

BY _____ DEPUTY

6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7 IN AND FOR THE COUNTY OF DOUGLAS

9 PHILLIP CLENNELL

10 Plaintiff,

11 vs.

ORDER CANCELLING LIS PENDENS

12 BLAIN REDWINE,
13 HOMECOMINGS FINANCIAL
14 NETWORK, Inc. and
15 LANDAMERICA DEFAULT
16 SERVICES COMPANY,

17 Defendants./

18 It having been found that the Plaintiff Phillip Clennell has
19 no rights to the real property located at 902 Waterloo Rd.,
20 Douglas County, Nevada, APN 1220-06-002-002, as described in the
21 Lis Pendis (sic) filed in this action on March 15, 2005, and that
22 good cause and proper notice have been shown pursuant to NRS
23 14.015,

24 IT IS HEREBY ORDERED that the Lis Pendis (sic) filed herein
25 on March 15, 2005, is void and is hereby cancelled.

26 Signed June 11, 2007

27 CERTIFIED COPY

28 *Michael P. Williams*
DISTRICT JUDGE

DATE: _____
Barbara J. Griffin, District Court Clerk
of the State of Nevada

By _____ Deputy

(775) 882-9441
FAX 882-9056

PETER J. SMITH
ATTORNEY AT LAW

300 W. SECOND ST.
CARSON CITY, NV 89703



BK- 0607
PG- 2866

1

COPY

SEAL

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: June 11, 2007

Barbara J. Griffin, Clerk of the 9th Judicial District Court of the State of Nevada, In and for the County of Douglas,

By [Signature] Deputy

