

DOC # 0702756
06/11/2007 02:41 PM Deputy: SD

OFFICIAL RECORD
Requested By:
CHUHAK & TECSON

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00
BK-0607 PG-2884 RPTT: # 6



A portion of APN # 42-010-40
139-30-645-003 (P+n)

Recording Requested by:
Chuhak & Tecson, P.C.
Donald J. Russ, Jr.
30 S. Wacker Drive, Suite 2600
Chicago, IL 60606

QUIT CLAIM DEED

**This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fees applies)**

This cover page must be typed or printed.

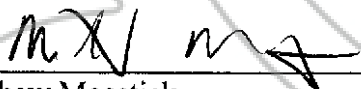
RPTT: \$0.00 (exempt NRS 375.090 (06))

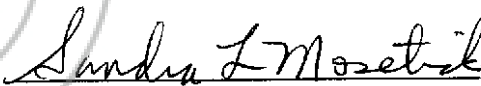
QUIT CLAIM DEED

THE GRANTORS, Matthew Mose tick and Sandra L. Mose tick, divorced and not since remarried of the City of Chicago, County of Cook, State of Illinois, for and in consideration of Ten and No/100 (\$10.00) DOLLARS, and other good and valuable consideration in hand paid, CONVEY AND QUIT CLAIM to Sandra Mose tick, of 2453 Seminole Court, Riverwoods, IL 60015, 100% of the Grantor's interest in the following described real estate in the County of Douglas, State of Nevada, to wit:

Legal Description see Exhibit "A" attached hereto and made part hereof

In Witness Whereof, the undersigned Grantors aforesaid have hereunto set their hands this 31 day of May, 2007.


Matthew Mose tick

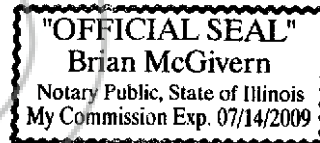

Sandra L. Mose tick

State of Illinois)
)SS.
County of COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Matthew Mose tick and Sandra L. Mose tick, divorced and not since remarried, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 31ST day of MAY, 2007.

Brian McGivern
Notary Public
My commission expires: 7/14/2009



This instrument was prepared by and after recording return to:

Donald J. Russ, Jr., Esq.
CHUHAK & TECSON, P.C.
30 South Wacker Drive, Suite 2600
Chicago, Illinois 60606

Send subsequent tax bills to:

Ridge Tahoe P.O.A.
P.O. Box 5790
Stateline, NV 89449

EXHIBIT "A"

EXHIBIT "A"
LEGAL DESCRIPTION

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 257 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;
thence S. 14°00'00" W., along said Northerly line, 14.19 feet;
thence N. 52°20'29" W., 30.59 feet;
thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40