

A.P.N. # 1420-07-814-003

R.P.T.T. \$ 1092.00
ESCROW NO. 070200464JL

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
smae

WHEN RECORDED MAIL TO:
Mr. Phillip B. Williams
965 Hilltop Ct.
Carson City NV 89703

DOC # 0702860
06/12/2007 02:44 PM Deputy: SD

OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-0607 PG- 3490 RPTT: 1092.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Charles D. Blake a single man and Lynda Shirreffs, a single woman

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Phillip Bradley Williams, an unmarried man

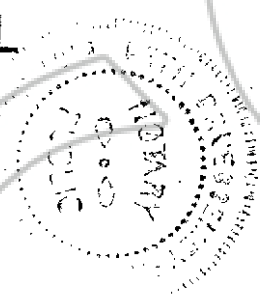
and to the heirs and assigns of such Grantee forever, all that real property situated in the City of Carson City County of DOUGLAS State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 09, 2007

Charles D. Blake
Charles D. Blake

Lynda Shirreffs
Lynda Shirreffs

SEAL



State of: District of Columbia
County: N/A

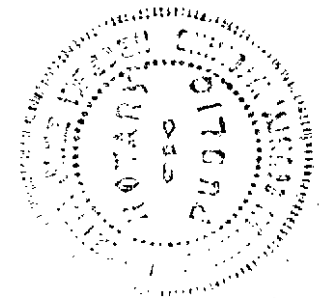
This instrument was acknowledged before me on 5-17-07 by Lynda Shirreffs.

Beth Brueggemeyer

BETH BRUEGGEMEYER
Notary Public District of Columbia
My Commission Expires on 3/14/2008

STATE OF NEVADA Wyo }
COUNTY OF Johnson } ss.

This instrument was acknowledged before me on 5-15-07
by Charles D. Blake and Lynda Shirreffs



Signature *Charitta J. Weedon*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

SEAL

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 070200464JL

The land referred to herein is situated in the
State of Nevada, County of DOUGLAS
City of Carson City described as follows:

Lot 53, in Block M, of the final map of SUNRIDGE HEIGHTS,
PHASES 6B, 7A and 8B, a Planned Unit Development, filed for
record in the office of the County Recorder of Douglas
County, State of Nevada, on January 30, 1996, as Document
No. 380052, and Certificate of Amendment recorded February
2, 1996, as Document No. 380351, and Certificate of
Amendment recorded August 14, 1996 as Document No. 394288.

Assessor's Parcel No. 1420-07-814-003