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Prepared by and return to:

Damaris Torres
An Employee of
Title Outlet, Inc.
2710 Rew Circle, Suite 300
Ocoee, FL 34761
Escrow No. C03230710

DOC # 0702867 06/12/2007 03:36 PM Deputy: SD OFFICIAL RECORD Requested By: TITLE OUTLET INC

> Douglas County - NV Werner Christen - Recorder

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BK-0607 PG-3546 RPTT: 0.00

17.00

# **Limited Power of Attorney**

Susan J. Ford and James E. Farrar, whose address is 2788 Stonecrest Ct., Placerville, CA 95667.

Hereby appoint **Christine S. Gibbs**, as their true and lawful attorney-in-fact for their name and stead and for their use and benefit to bargain, sell, contract or convey any and all right, title and interest in and to the following described real property (timeshare):

See Attached Exhibit "A"

Prepared By Record and Return To: Cornerstone Closings 1001 Cooper Point Rd SW 140-223 Olympia, WA 98502

### LIMITED POWER OF ATTORNEY

(Sale/Convey/Transfer)

I, James E. Ford-Farrar and Susan Ford-Farrar, hereby appoint CHRISTINE GIBBS, as my true and lawful attorney-in-fact for me and in my name and stead, and for my use and benefit to bargain, sell, contract or convey any and all right, title and interest in and to the following described real property (timeshare);

Ridge Tahoe, Floating Week, Two (2) Bedroom, Swing Season - Annual Use together with any reservations or unused and/or accrued credits thereon. FOR COMPLETE DESCRIPTION PLEASE SEE ATTACHED EXHIBIT ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Giving and granting unto our said attorney-in-fact full authority and power to execute in my name, a Purchase Agreement, and Deposit Receipt, Grant Bargain and Sales Deed and any other customary or required documents, binding me to a transfer of the Timeshare, as fully to all intents and purposes as the undersigned might or could do if they were personally present, hereby ratifying and confirming all that my said attorney-in-fact shall lawfully do, or cause to be done, by virtue of these presents. Said attorney-in-fact is <u>authorized to execute a deed on my behalf.</u>

WITNESS MY HAND this 8th day of	March, 200°	7.
Jone E Ford Farm		Sugar Ford-Farran
James E. Ford-Farrar (Signature)		Susan Ford-Farrar (Signature)

ACKNOWLEDGEMENT OF WITNESSES (If applicable – not required in all states):

We, do hereby affirm that the above document was signed in our presence by the above named parties, that they signed it willingly and without undue influence, and that they appeared to be of sound mind.

WITNESS (Signature)

Print Name: Angela Smith

Date: 3-8-07

WITNESS (Signature)

Print Name: Michael Johnson

Date: <u>3 - 8-07</u>

BK- 0607 PG- 3547 06/12/2007

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CHAPANIA	
COUNTY OF / had	<del>0</del> (0 \ \
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on 5/3/6/00 before me	Early and of Grantsonally
appeared James C. Ford-	NAME(S) OF SIGNER(S)
Personally known to me -O.	R- proved to me on the basis of satisfactory evidence to be
	person(s) whose name(s) is are subscribed to the within
	trument and acknowledged to me that he/she/they executed
	same in his/her/their authorized capacity(ies), and that by
	/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed
the	e instrument.
BEUKT CAMPINI —	
COMMIN. # 1429121 W	TNESSED my hand and official seal.
EL GORADO COUNTY MY COMM. EXPIRES JULY 8, 2007 15	Docker Can Juni
The second	SIGNATURE OF MOTARY
	SIGNATORE OF MOTARY
	~ / /
The state of the s	PTIONAL
	y law, it may prove valuable to persons relying
on the document and could prevent frau	dulent reattachment of this form.
CAPACITY CLAIMED BY SIGNER	DESCRIPTION OF ATTACHED DOCUMENT
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COM ORATE OFFICER	\ \
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PARTNERS	TITLE OR TYPE OF DOCUMENT
LIMITED OR GENERAL	TITLE OR TYPE OF DOCUMENT
LIMITED OR GENERAL ATTORNEY-IN-FACT	
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#### EXHIBIT "A"

### **EXHIBIT** "A" (31)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in a to Lot 31 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 081 through 100 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 091 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096759, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase II recorded February 14, 1984, as Document No. 096759, as amened and in the Declaration of Annexation of The Ridge Tahoe Phase II recorded February 14, 1984, as Document No. 096759, as amended by document recorded October 15, 1990, as Document No. 236690, and as described in The Recitation of Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.

A portion of APN: 1319-30-721-012

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