DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION **EMPLOYMENT SECURITY DIVISION** 500 EAST THIRD STREET CARSON CITY, NV 89713-0030

I hereby affirm that this document does not contain the social security number of any person or persons.

Signed Oliver Martin

Print name/title /s/TERESA B. MARTIN

Collections

Recorder's Use Only

06/13/2007 09:53 AM Deputy:

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OFFICIAL RECORD Requested By: NEVADA/STATE OF EMPLOYMENT

DEPT

Douglas County - NV Werner Christen - Recorder

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PG- 3575 RPTT:

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BK-0607

**JUDGMENT** 

JONATHAN W. GRISELL, DOING BUSINESS AS J W GRISELL BUILDER,

Defendant

211926.00

This being a civil action on behalf of the State of Nevada, no fees are to be charged or paid in connection herewith.

No. <u>07 CV-0147</u> Dept. <u>T</u> 2007 JUN 12 AM 10: 46
BARBARA J. GRIFFIN
CLERK
BY DEPUTY

MEVENEU

DOUGLAS COUNTY

DISTRICTHE NINTH FUDICIAL DISTRICT COURT OF THE STATE

OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS

STATE OF NEVADA,
DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION
EMPLOYMENT SECURITY DIVISION,
Plaintiff.

Vs. Plaint

**JUDGMENT** 

JONATHAN W. GRISELL, DOING BUSINESS AS J W GRISELL BUILDER,

Defendant.

Page 1 of 2



BK- 0607 PG- 3576

(O) 4526

Compensation Fund, and interest and forfeit thereon, and contributions to the Claimant Employment Fund, in the total amount of Two Thousand One Hundred Six and 34/100 Dollars (\$2,106.34); and it further appearing that the entry of Judgment herein is mandatory and required by Statute.

NOW, THEREFORE, Judgment is hereby awarded to plaintiff, STATE OF NEVADA. EMPLOYMENT SECURITY DIVISION, against the defendant, Jonathan W. Grisell, doing business as J W Grisell Builder in the sum of Two Thousand One Hundred Six and 34/100 Dollars (\$2,106.34), with interest thereon at the legal rate in accordance with the provisions of the aforesaid Chapter 612, Nevada Revised Statutes.

DONE at MINDEN, NEVADA, this / 🖈

Judicial District Court of the State of Nevada in and for The County of Douglas

Return to:

**Employment Security Division** 

500 East Third Street

Carson City, Nevada 89713-0030

211926.00

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Page 2 of 2

Page: 3 Of

(O) 4526 C

## IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE 2 OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS 3 STATE OF NEVADA, DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION EMPLOYMENT SECURITY DIVISION, 8 Plaintiff. VS. 9 10 JONATHAN W. GRISELL, 11 **DOING BUSINESS AS** 12 J W GRISELL BUILDER, Defendant. 13 14 **AFFIDAVIT** 15 OF DEBTOR INFORMATION 16 STATE OF NEVADA ) ss. 17 CARSON CITY 18 19 20

Teresa B. Martin, being first duly sworn, upon oath deposes and says:

That he/she is a Contributions Examiner in the Employment Security Division, State of Nevada, in the Central Office at Carson City, Nevada, and states that Employment Security Division records contain the following information for Jonathan W. Grisell, doing business as J W Grisell Builder, the Judgment debtor:

- Address: 1872 Arabian Lane, Gardnerville, NV 89410 a)
- Social Security Number: Not Known b)

Page 1 of 2

Exl



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1 c) Driver's License Number and State of Issuance: Not Known 2 Date of Birth: Not Known d) 3 4 5 6 7 8 9 10 Subscribed and sworn to before me this 7th day of June, 2007. 11 12 13 Notary Public in and for Carson City, State 14 of Nevada 15 16 TONYA L. CLAMPITT 17 NOTARY PUBLIC STATE OF NEVADA 18 No.99-58145-3 My Appt. Exp. Oct. 18, 2008 19 20 sdj 21 22 Return to: 23 **Employment Security Division** 500 East Third Street 24 Carson City, Nevada 89713 25 26 27 211926.00

Page 2 of 2

E Page: 5 Of

Teresa B. Martin, Contributions Examiner

PG-06/13/2007

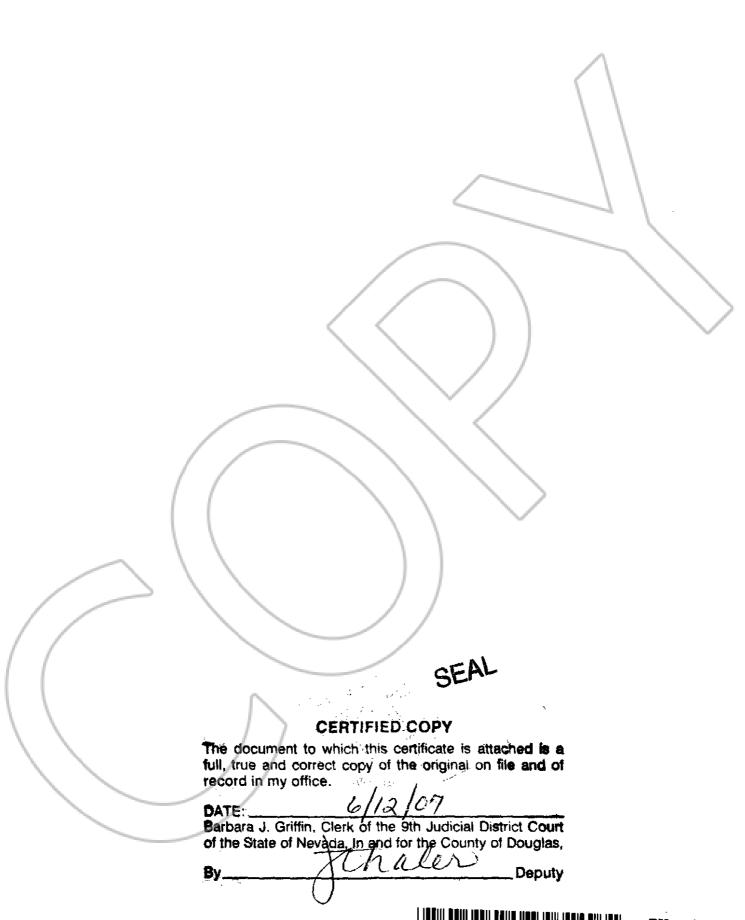
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## AFFIRMATION Pursuant to NRS 239B.030

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The undersigned does hereby affirm that the preceding document,

3	1
4	Judgment
5	filed in case number:
6	
7	Document does not contain the social security number of any person
8	-OR-
9	Document contains the social security number of a person as required by:
10	A specific state or federal law, to wit:
11	
12	(State specific state or federal law)
13	-01;-
14	For the administration of a public program
15	-0r-
16	For an application for a federal or state grant
17	-or-
18	Confidential Family Court Information Sheet (NRS 125.130, NRS 125.230 and NRS 125B.055)
19	
20	Date: 6/1/07 Stresa Martin
21	(Signature)
22	/s/teresa B. Martin
23	Yeou Luera so (Print Name)
24	to be a secured to the contract of the and of the and of
25	to bas air an a supercent to those in (Attorney for): Aut
26	Barbara J. Step. Creat Control Sept. Control Count
27	Sarbara J. S. Mer. Cont. C. Pris. C. Pris. St. C. Cont. S. Dobulas.  of the State or Nev. 23. to and the County of Dobulas.
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BK- 0607 PG- 3581 PG- 3581 Page: 7 Of 7 06/13/2007