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APN: 1420-33-610-026

WHEN RECORDED MAIL TO

✓ BROOKE · SHAW · ZUMPFT
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Requested By:
BROOKE & SHAW LLP

Douglas County - NV
Werner Christen - Recorder
1 Of 5 Fee: 18.00

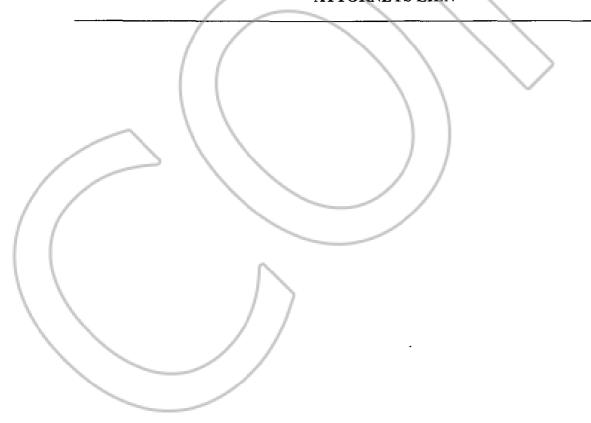
Page: 1 Of 5 Fee: BK-0607 PG-3722 RPTT:



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ORDER AND JUDGMENT GRANTING MOTION TO ADJUDICATE ATTORNEYS LIEN



RECOR & FILED

Case No. 05-00068A

Dept. II

Dopt.

or 188 31 P2 H0

PALAW SLOVER

IN THE FIRST JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR CARSON CITY

RAY GOOLSBY and LORI CURTIS,

Plaintiffs,

V.

WILLIAM J. WILKINS,

Defendant.

AND RELATED COUNTERCLAIMS

ORDER AND JUDGMENT GRANTING MOTION TO ADJUDICATE ATTORNEYS LIEN

THIS MATTER, having come before the Court on the motion of Brooke · Shaw · Zumpft, wherein they request this Court grant their *Motion to Adjudicate Attorney's Lien*, and award them incurred fees in the amount of \$16,387.45 against WILLIAM J. WILKINS ("Wilkins"), and the Court, having considered the motion and all evidence in support thereof does hereby find, order and decree as follows:

- 1. The law firm of Brooke · Shaw · Zumpft has represented Wilkins in the above-encaptioned matter.
- 2. Wilkins has failed to satisfy his financial obligations with Brooke · Shaw · Zumpft, despite demands that he do so.
- 3. The amount of \$16,387.45 is reasonable and proper given the amount of time expended by Brooke · Shaw · Zumpft in this matter, both at the District Court and on Appeal.
 - 4. Declare validity of lien.

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THEREFORE, good cause appearing, it is hereby Ordered that:

- 1. Mr. William J. Wilkins is hereby judged to be indebted to the law firm of Brooke. Shaw · Zumpft in the amount of \$16,387.45, which is immediately due and owing. This amount shall accrue interest at the legal rate.
- 2. The judgment in favor of Brooke · Shaw · Zumpft shall automatically attach to any judgment or award made in this case.

IT IS SO ORDERED

DATED this 31 day of May, 2007.

District Court Judge

Submitted by:

Michael L. Matuska

BROOKE · SHAW · ZUMPFT

State Bar No. 5711

1590 4th Street

Minden, Nevada 89423

Phone: (775) 782-7171

Fax: (775) 782-3081

Attorney for Defendant and

Counterclaimant

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CERTIFICATE OF SERVICE

2	
3	Pursuant to NRCP 5(b), I certify that I am an employee of BROOKE · SHAW · ZUMPFT
	and that on the day of May, 2007, I served a true and correct copy of the preceding
4	document entitled Proposed Order addressed to:
5	Robert Grayson, Esq. Mr. William J. Wilkins 300 South Curry Street #4 1301 Cathy Lane
7	Carson City, Nevada 89703 Minden, NV 89423 Attorney for Plaintiffs
8	
9	[X] BY U.S. MAIL: I deposited for mailing in the United States mail, with postage fully
10	prepaid, an envelope containing the above-identified document at Minden, Nevada, in the ordinary
11	course of business.
12	[] BY MESSENGER SERVICE: I delivered the above-identified document to Reno-
13	Carson Messenger Service for delivery to the offices of the addressee.
14	[] BY FACSIMILE: I transmitted via facsimile from the offices of Brooke · Shaw
15	Zumpft the above-identified document in the ordinary course of business.
16	[] BY HAND DELIVERY: I hand delivered an envelope containing the above-identified
17	document to the addressee stated above, in the ordinary course of business.
18	
19	
20	MILLIA HA
21	An Employee of Brooke · Shaw / Zumpft
22	मान कराता स्थापन के स रिवार के स्थापन
23	94:01
24	PRODUCTION OF THE PRODUCTION O
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The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

Alan Glover, City Clerk and Clerk of the First Judicial District Court of the State of Nevada, in and for Carson City.

Deputy

Per NRS 239 Sec.6 the SSN may be redacted, but in no way affects the legality of the document.

SEAL

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