DOC # 0702923 06/13/2007 03:20 PM Deputy: SD OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Werner Christen - Recorder

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15.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Eagle Ridge at Genoa, LLC a Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Roger Clyde Cole and Mariann Helen Cole, Co-Trustees of The Roger Clyde Cole & Mariann Helen Cole Family Trust, Dated November 4, 1993

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 06, 2007
The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Eagle Ridge at Genoa, LLC a Nevada Limited Liability Company

Gregory W. Vainter
President and Manager for
Eagle Ridge Painter, Inc.

NOTARY PUBLIC STATE OF NEVADA
County of Douglas
WENDY DUNBAR

| | County of Douglas WENDY DUNBAR |
|-------------------|--|
| STATE OF Nevada } | No: 02-79065-3 My Appointment Expires Dec. 16, 2010 |
| COUNTY OF Douglas | |

This instrument was acknowledged before me on \(\frac{1}{10} \) / \(\frac{1}{0} \), Eagle Ridge Painter, Inc. and

Gregory W. Painter

Signature A MM ()

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 070100651

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 7, as shown on the Final Subdivision Map Planned Unit Development PD 04-001 for Eagle Ridge at Genoa, filed in the office of the County Recorder of Douglas County, State of Nevada on July 29, 2005 in Book 0705, Page 13949, as Document No. 650856.

APN 1319-03-312-006

This document is recorded as an ACCOMODATION ONLY and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

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