A.P.N.# 0923-07-000-016

R.P.T.T. \$ 370.50 ESCROW NO. 07020767 / 070500826 TO RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME

WHEN RECORDED MAIL TO:
MR. AND MRS. JON A. COOK
8532 GRACIOUS PINE AVE.
LAS VEGAS, NV. 89143

DOC # 0702925 06/13/2007 03:21 PM Deputy: SD OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0607 PG-3781 RPTT: 370.50



(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That PHILIP J. HOFFMAN AND KATHLEEN A. HOFFMAN, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JON A. COOK AND ELIZABETH J. COOK, husband and wife AND JO ANN COOK, AN UNMARRIED WOMAN, as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** COSMED Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 06, 2007

PHILTP J. HOFPMAN

KATHLEEN A. HOFFMAN

DENA REED

NOTARY PUBLIC

STATE OF NEVADA

Appt. Recorded in Douglas County
My Appt. Expires March 14, 2011

No: 03-80676-5

STATE OF NEVADO SS. SS. COUNTY OF DOVALS

This instrument was acknowledged before me on by, PHILIP J. HOFFMAN and KATHLEEN A.

HOFFMAN

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

## EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 070500826

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 4 as set forth on that certain Map of Division Into Large Parcels #LDA 03-082, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 29, 2004, in Book 0104 of Official Records at Page 9972, as Document No. 603231.

ASSESSOR'S PARCEL NO. 0923-07-000-016



DK- 0607 PG- 3782 0702925 Page: 2 Of 2 06/13/2007