

APN: a portion of 1319-11-002-016
R.P.T.T. \$39.00
ORDER NO. 070500813

Mail tax statements same as below

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0607 PG- 4074 RPTT: 39.00



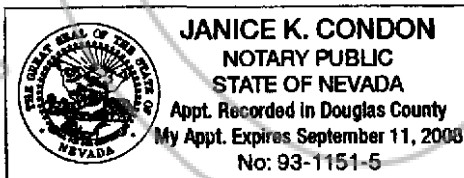
WHEN RECORDED MAIL TO:
Mr. & Mrs. Phillip G. Carnes
390 Genoa Lane
Minden, NV 89423

**BOUNDARY LINE ADJUSTMENT
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: KEVIN D. SCHALLER, Trustee and KATHRYN J. SCHALLER, Trustee of the SCHALLER FAMILY TRUST UTD January 1, 1993, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Phillip G. Carnes and Jennifer L. Carnes, husband and wife as joint tenants, AND TO THE HEIRS AND ASSIGNS OF SUCH Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF BOUNDARY LINE ADJUSTMENT, RECORDED CONCURRENTLY HERewith.



[Signature]
Kevin D. Schaller, Trustee

[Signature]
Kathryn J. Schaller, Trustee

STATE OF NEVADA } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 5-18-07,

By, Kevin D. Schaller and

Kathryn J. Schaller

Signature Janice K. Condon
Notary Public

**PORTION OF APN 1319-11-002-016 TO
APN 1319-11-001-005**

A parcel of land within the E1/2 of Section 10 and the W1/2 of Section 11 all in Township 13 North, Range 19 East, M. D. B. & M. in Douglas County, Nevada and more particularly described as follows:

Commencing at the 1/4 corner common to said Sections 10 and 11 (the corner being marked by a 1/2" pipe) and being the TRUE POINT OF BEGINNING; thence N89°49'39"E a distance of 801.55 feet; thence S01°24'50"W a distance of 179.35 feet; thence S81°37'09"W a distance of 1,070.81 feet; thence N18°20'07"E a distance of 350.00 feet; thence N89°43'37"E a distance of 152.15 feet to the TRUE POINT OF BEGINNING. Said parcel has an area of 5.808 acres.

The basis of bearings of the above parcel is the westerly line of APN 17-130-09 as shown on the Record of Survey Map, Document No. 475689, of Official Records of Douglas County, Nevada.

Subject to An underground electric power line easement described in Book 1084, Page 1504, Document #108581 encompasses that portion of APN 1319-11-001-005 as described above.

