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DOC # 0703022
06/14/2007 01:51 PM Deputy: CF
OFFICIAL RECORD
Requested By:
MANHARD CONSULTING

APN 1420-06-801-004
Portions of APN 1420-08-101-004
& 1420-05-401-003

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0607 PG- 4156 RPTT: # 3

Recording Requested by
Carson Auto Mall, LLC
1062 Fairview Drive
Carson City, NV 89701



BOUNDARY LINE ADJUSTMENT DEED

This Indenture Witnesseth: That

Project LM, LLC

In consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby
Grant, Bargain, Sell and Convey to

Carson Auto Mall, LLC

And to the heirs and assigns of such Grantee forever, all that real property situated in the
County of Douglas, State of Nevada, bounded and described as follows:

AS PER EXHIBIT "A" ATTACHED HERETO AND MADE A PART
HEREOF.

**THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF
FACILITATING BOUNDARY LINE ADJUSTMENTS, BETWEEN EXISTING
PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT
CERTAIN RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE
ADJUSTMENT FOR CARSON AUTO MALL LLC & PROJECT LM LLC**

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining, and any reversions, remainder, rents, issues or
profits thereof.

Witness our hands this 7 day of June, 2007.

The undersigned hereby affirms that this
Document submitted for recording does not
Contain the social security number of any
Person or persons.(Per NRS 239B.303)

By: Project LM, LLC

Signed by _____

By: *John Serpa*

Signed by _____

By: _____

STATE OF NEVADA }

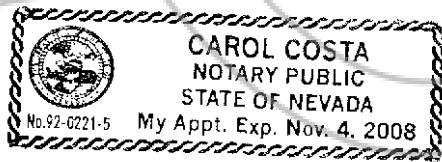
COUNTY OF ~~DOUGLAS~~ }

Ranson City

This instrument was acknowledged before me on *June 7*, 2007

Signature _____

Carol Costa
Notary Public



By: Carson Auto Mall, LLC

Signed by _____

By: Michael Hohl

Signed by _____

By:

STATE OF NEVADA }

COUNTY OF ~~DOUGLAS~~ }
Carson City

This instrument was acknowledged before me on JUNE 8, 2007

Signature _____

Notary Public

Linda McKenzie



LINDA MCKENZIE
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 02-76598-3
MY APPT. EXPIRES AUGUST 1, 2010

Exhibit "A"

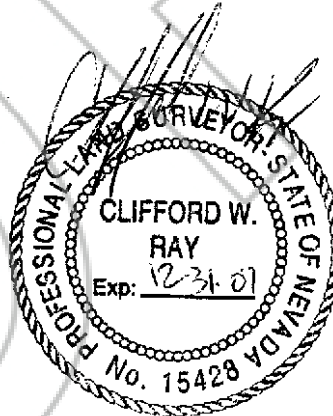
DESCRIPTION OF TRANSFER PARCEL

All that certain real property situate within the southwest $\frac{1}{4}$ of Section 5 and the northwest $\frac{1}{4}$ of Section 8, Township 14 North, range 20 East, MDM, Douglas County, Nevada, further described as a portion of that certain Patent Number n-75370, recorded as Document No. 676354, in the official records of Douglas County, Nevada, described as follows:

Sec. 5 Township 14 North, Range 20 East, MDM;
SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$,
and NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$;

Sec. 6, Township 14 North, Range 20 East, MDM;
N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, and NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$;

CONTAINING: 20.2 Acres of land, more or less.



06-01-07

PREPARED BY: Capital Engineering
P.O. Box 3750
Carson City, NV 89702

