

APN 1420-06-801-004
APN 1420-06-801-003
APN 1420-06-701-004
Portions of APN 1420-08-101-004
& 1420-05-401-003

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-0607 PG- 4163 RPTT: # 3



Recording Requested by
Carson Auto Mall, LLC
1062 Fairview Drive
Carson City, NV 89701

BOUNDARY LINE ADJUSTMENT DEED

This Indenture Witnesseth: That

Carson Auto Mall, LLC

In consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby
Grant, Bargain, Sell and Convey to

Carson Auto Mall, LLC

And to the heirs and assigns of such Grantee forever, all that real property situated in the
County of Douglas, State of Nevada, bounded and described as follows:

AS PER EXHIBIT "A" ATTACHED HERETO AND MADE A PART
HEREOF.

**THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF
FACILITATING BOUNDARY LINE ADJUSTMENTS, BETWEEN EXISTING
PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT
CERTAIN RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE
ADJUSTMENT FOR CARSON AUTO MALL LLC & PROJECT LM LLC**

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining, and any reversions, remainder, rents, issues or
profits thereof.

Witness our hands this 8 day of June, 2007.

The undersigned hereby affirms that this
Document submitted for recording does not
Contain the social security number of any
Person or persons.(Per NRS 239B.303)

By: Carson Auto Mall, LLC

Signed by [Signature]
By: Michael Hohl

Signed by _____
By: _____

STATE OF NEVADA }

COUNTY OF ~~DOUGLAS~~ }
Carson City }

This instrument was acknowledged before me on JUNE 8, 2007

Signature [Signature]
Notary Public

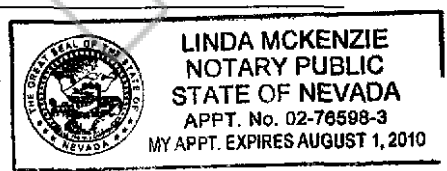


Exhibit "A"

DESCRIPTION OF ADJUSTED PARCEL 1

All that certain real property situate within the west ½ of Section 5 and the east ½ of Section 6, Township 14 North, Range 20 East, MDM, Douglas County, Nevada, further described as a portion of that certain Patent Number N-75369, recorded as Document No. 605176 in the official records of Douglas County, Nevada, more particularly described as follows:

Sec. 5, Township 14 North, Range 20 East, MDM;

NE ¼ NW ¼ W ½ of Lot 1 of NW ¼, W ½ NW ¼ W ½ of Lot 1 of NW ¼,
NE ¼ SW ¼ W ½ of Lot 1 of NW ¼, W ½ SW ¼ W ½ of Lot 1 of NW ¼,
NW ¼ NW ¼ SW ¼, N ½ SW ¼ NW ¼ SW ¼ and SW ¼ SW ¼ NW ¼ SW ¼;

TOGETHER WITH:

SE ¼ SW ¼ NW ¼ SW ¼, NW ¼ SW ¼ SW ¼, N ½ NW ¼ SW ¼ SW ¼ SW ¼
and NE ¼ SW ¼ SW ¼ SW ¼;

Sec. 6, Township 14 North, Range 20 East, MDM,

N ½ NE ¼ E ½ of Lot 1 of NE ¼, SE ¼ NE ¼ E ½ of Lot 1 of NE ¼,
NE ¼ NW ¼ E ½ of Lot 1 of NE ¼, SE ¼ SW ¼ E ½ of Lot 1 of NE ¼,
SE ¼ E ½ of Lot 1 of NE ¼, E ½ NE ¼ SE ¼, SE ¼ NW ¼ NE ¼ SE ¼, S ½ SW ¼
NE ¼ SE ¼, NE ¼ SE ¼ SE ¼, S ½ NW ¼ SE ¼ SE ¼, and N ½ SW ¼ SE ¼ SE ¼
¼;

TOGETHER WITH:

N ½ NE ¼ SE ¼ SE ¼ SE ¼ and NW ¼ SE ¼ SE ¼ SE ¼;

EXCEPTING THEREFROM:

Any property lying northerly of Topsy Lane as described in the Deed for Public Right of Way, Document No. 631478, Official Records of Douglas County, Nevada;

CONTAINING: 109.92 acres of land, more or less.

PREPARED BY: Capital Engineering
P.O. Box 3750
Carson City, NV 89702

