

17

DOC # 0703048
06/14/2007 04:02 PM Deputy: PK
OFFICIAL RECORD
Requested By:
RAY CARRILLO

1319-30-519-007 *PHW*
Assessor's Parcel Number: 40-300-07

Recording Requested By:

✓ Name: RAY AND EVANGELINE CARRILLO

Address: 3615 ROLLINGSIDE DRIVE

City/State/Zip SAN JOSE, CA 95148

Real Property Transfer Tax:

Douglas County - NV
Werner Christen - Recorder
Page: 1 OF 4 Fee: 17.00
BK-0607 PG- 4278 RPT: # 5



Grant Deed
(Title of Document)

GRANT DEED

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C:\bc docs\Cover page for recording

GRANT DEED:

Short form of a deed to real property

For and in consideration of 00.00, I Ray and Evangeline Carrillo grant to Mike and Debbie Brownie (Son and Daughter of Ray and Evangeline Carrillo) in San Jose in the county of Santa Clara and state of California the following described land in Douglas County, free and clear with Warranty Covenants: to wit: See Exhibit "A"

Grantor, for itself and its heirs, hereby covenants with Grantee, its heirs, and assigns, that Grantor is lawfully seized in fee simple of the above-described premises; that it has a good right to convey: that the premises are free from all encumbrances: that Grantor and its heirs, and all persons acquiring any interest in the property granted, through or for Grantor, will, on demand of instrument necessary for the further assurance of the title to the premises that may be reasonably required: and that Grantor and its heirs will forever warrant and defend all of the property so granted to Grantee, its heirs, and assigns, against every person lawfully claiming the same or any part thereof.

WITNESS the hands and seal of said Grantors this 5th day of June, 2007

Grantor: Ray Carrillo Ray A Carrillo
Grantor: Evangeline Carrillo Evangeline Carrillo

WITNESS my hand and Official Seal

Signature: Tasha M

(Seal)



State of California, County of Santa Clara
Subscribed and sworn to (or affirmed) before me
on this 5 day of June, 2007,
by Ray A. Carrillo & Evangeline Carrillo Navarrocarrillo
personally known to me or proved to me on the
basis of satisfactory evidence to be the person(s)
who appeared before me.
Signature: Tasha M

State of California

County of Santa Clara

SS.

CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

On June 5, 2007, before me, Tasha Maynard, Notary Public,
Date Printed Name of Notary Public

personally appeared Ray Aurelio Carrillo and Evangeline Navarrocarrillo,
Printed Name(s) of Signer(s)

personally known to me - or -

proved to me on the basis of satisfactory evidence:

form(s) of identification Drivers License

credible witness(es) Ray Torres

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Tasha Maynard, Notary Public
Signature of Notary Public

(Seal)

OPTIONAL INFORMATION

Although the information in this section is not required by law, it could prevent fraudulent removal and reattachment of this acknowledgment to an unauthorized document and may prove useful to persons relying on the attached document.

Description of Attached Document

The preceding Certificate of Acknowledgment is attached to a document titled/for the purpose of Grant Deed

containing 3 pages, and dated 6-5-07
with this one

The signer(s) capacity or authority is/are as:

- Individual(s)
- Attorney-in-Fact
- Corporate Officer(s) _____
Title(s)

- Guardian/Conservator
- Partner - Limited/General
- Trustee(s)
- Other: _____

representing: _____
Name(s) of Person(s) or Entity(ies) Signer Is Representing

Additional Information

- Additional Signer(s)
- Signer(s) Thumbprint(s)
- Other



Exhibit "A"

Legal Description

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

- (a) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No.1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828 Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, Page 160 of Official Records of Douglas County, Nevada, as Document No. 114254.*
- (b) Unit No. 007 as shown and defined on said 7th Amended Map of Tahoe Village, Unit No. 1.*

Parcel 2: a non- exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas as set forth on said Seventh Amended Map of Tahoe Village, Unit No. 1 recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as further set forth upon Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, at Page 160, of Official Records of Douglas County, State of Nevada as Document No. 114254

Parcel 3: the exclusive right to use said unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above during on "use week" within the "Spring/Fall use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned use season. Assessors Parcel Number: 40-300-07

Witness my hand [and seal] this 5th day of June [month], 2007 [year].

Tasha Maynard, Notary Public
[Signature and, if necessary, seal]

[Acknowledgment, if necessary or desired]

[Attestation if necessary]

0703048 Page: 4 OF 4 BK- 0607 PG- 4281 06/14/2007

