

A.P.N. # 1319-03-811-008

DOC # 0703059  
06/15/2007 10:42 AM Deputy: GB  
**OFFICIAL RECORD**  
Requested By:  
STEWART TITLE

R.P.T.T. \$ 2047.50

ESCROW NO. 070300838

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
SAME AS BELOW

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0607 PG- 4342 RPIT: 2047.50



WHEN RECORDED MAIL TO:  
**Geraldine A. Dobson**  
10316 Dutch Iris Drive  
Bakersfield, Ca 93309

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Jackson B. Fisher and Mary E. Fisher**, Co-Trustees of the 1997 Fisher Family Trust U/D/T  
Dated November 13, 1997

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to **Geraldine A. Dobson**, an unmarried woman

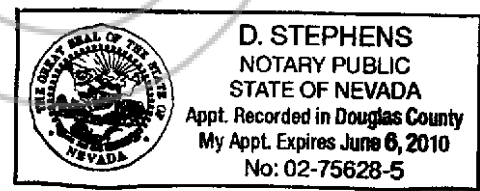
and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 04, 2007

*Jackson B. Fisher* Trustee  
Jackson B. Fisher, Trustee  
*Mary E. Fisher* Trustee  
Mary E. Fisher, Trustee



STATE OF NEVADA }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 6-7-07,  
by **Jackson B. Fisher, Trustee and Mary E. Fisher, Trustee**

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

# EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 070300838

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

### PARCEL 1:

Lot 8, Block A, as said lot and block is set forth on the Final Map of Genoa Lakes Phase 2, a Planned Unit Development, recorded June 2, 1994, in the Official Records of Douglas County, Nevada, as Document No. 338683.

Assessors Parcel No. 1319-03-811-008

### PARCEL 2:

An easement located within a portion of the South one-half of Section 3, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

COMMENCING at the Southwesterly corner of Unit 8 as shown on the Final Map for Genoa Lakes Phase 2 Planned Unit Development Document No 338683 of the Douglas County Recorder's Office, said point bears North 07°30'56" East, 68.27 feet from Tie Point 'D' as shown on the Genoa Lakes Phase 2 Final Map;

thence North 42°52'23" East, along the Westerly line of said Unit 8, 63.67 feet to the TRUE POINT OF BEGINNING; thence North 42°52'23" East, 26.42 feet; thence South 53°19'51" East, 70.41 feet; thence South 42°52'19" West, 34.25 feet to the Northwesterly corner of Unit 9 being amended to the Typical House Plan 4 as shown on said Genoa Lakes Phase 2 Final Map; thence South 42°52'19" West, along the Westerly line of said amended Unit 9, 28.67 feet; thence North 47°07'41" West, 15.00 feet to a point on the Easterly line of said Unit 8 being amended to the Typical House Plan 1 as shown on said Genoa Lakes Phase 2 Final Map; thence along the Easterly and Northerly boundary lines of said amended Unit 8 the following 6 courses:

North 42°52'23" East, 15.73 feet; North 47°07'37" West, 12.33 feet; North 42°52'23" East, 3.67 feet; North 47°07'37" West, 25.33 feet; North 42°52'23" East, 9.50 feet; North 47°07'37" West, 17.33 feet to the TRUE POINT OF BEGINNING.

Continued on next page

-1-

ESCROW NO.: 070300838

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE  
HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT  
RECORDED April 3, 2006, BOOK 0406, PAGE 495, AS FILE  
NO. 0671863, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS  
COUNTY, STATE OF NEVADA."

COPY